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2002-10-18 11:27:50
Cook County Recorder 28.50



0021142510

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF685 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
MANUEL DELUNA
9418 S ALBANY AVENUE
EVERGREEN PARK, IL 60805

SATISFACTION OF MORTGAGE

Loan #: 5278352 LPS #: 653123 Bin #: 08-28-02PM-DS

KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 6/18/97 made and executed by MANUEL DELUNA and MARIA A DELUNA,
HUSBAND AND WIFE to secure payment of the principal sum of \$113599.00 Dollars
and interest to PALTINUM MORTGAGE CORPORATION in the County of COOK and State
of IL Recorded: 6/20/97 as Instrument #: 2744685 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 24013230440000


Property Address: 9418 S ALBANY AVENUE, EVERGREEN PARK, IL 60805.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 25, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as
Mortgagee

BY


Wendy Heath, Vice President

IL_021_653323_5278352_GRP4

A


3P55
W/E

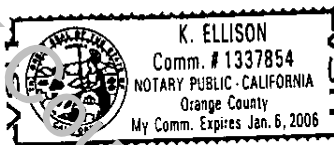
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STATE OF CA
COUNTY OF Orange

ON August 28, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal


K. Ellison
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 066300
8/24/02

8/29/02
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EXHIBIT A

Loan#: 5278352 LPS#: 653323 Bin #: 08-28-02PM-DS



LOT 10 AND THE SOUTH 1/2 OF LOT 9 IN BLOCK 2 IN H.A. CALAND'S ADDITION TO EVERGREEN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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