UNOFFICIAL 001042530
933170070 23 003 Page 1 of 3
2002-10-18 11:42:54
Cook County Recorder 29.50



CCOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

This instrument rus; be recorded in: COOK County, IL
Recording Requested by
WF936 WELLS FARGO HOME MAPTGAGE, INC.
When Recorded Mail To:
JAMES DOMINO
1615 N 78TH AVE
ELMWOOD PARDK, IL 60707

SATISFACTION OF MORTGAGE

Loan #: 0031300031 LPS #: 762956 Bin #: 10-01-02SL

KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/A/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgage. DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 2/13/98 made and executed by JAMES D. DOMINO, UNMARRIED PERSON
to secure payment of the principal sum of \$119000.00 Dollars and interest to
NORTH SHORE COMMUNITY BANK in the County of COOK and State of IL Recorded:
2/23/98 as Instrument #: 98142444 in Book: - on Page: -- (Re-Recorded:
1nst#: -- BK: --, PG: --) is PAID AND SATISFILD, and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: THE NORTH 30 FEET OF LOT 14 AND LOT 15 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 13 IN MILLS AND SONS THIRD ADDITION TO GREENFIELD'S, BEING A SUBDIBISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 174 FEET AND THE SOUTH 191 FEET THEREOF)

Tax ID No.: 12363260410000 Property Address: 1615N 78TH AVE, ELMWOOD PAR, IL 60707.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THIS RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 02, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY Wendy Heath, Vice President

IL_021_762956_0031300031_GRP4

A

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STATE OF COUNTY OF Orange

ON October 02, 2012 before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seed

J. Garcia Notary Public My Comm. Expires Nov 17, 2005

J. GARCIA Commission # 1330492 Notary Public - California **Orange County**

.n, C/e/7/s O/fice Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Custin, CA 92780

(MIN #:)

644598

10/7/02

10/23/02

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EXHIBIT A

Loan#: 0031300031 LPS#: 762956 Bin #: 10-01-02SL

SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

12-36-326-041-0000

-041-00c

OF COOK COUNTY CLERK'S OFFICE

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