

UNOFFICIAL COPY 0021142623

9331/0164 23 003 Page 1 of 3  
2002-10-18 14:43:37  
Cook County Recorder 28.50



RECORDED  
EUGENE "BOBE" ROJO  
MARKHAM OFFICE

This instrument must be recorded in:  
COOK County, IL  
Recording Requested by:  
WF685 WELLS FARGO HOME MORTGAGE, INC.  
When Recorded Mail To:  
ALLAN ANDERSON  
1475 ABOURNDALÉ CT  
WHEELING, IL 60090

SATISFACTION OF MORTGAGE

Loan #: 1102042 LPS #: 764401 Bin #: 10-07-02LT



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc.  
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain  
MORTGAGE dated 11/22/93 made and executed by ALLAN O. ANDERSON AND JACQUIE L.  
ANDERSON, HUSBAND AND WIFE to secure payment of the principal sum of  
\$114000.00 Dollars and interest to HUNTERS MORTGAGE CORPORATION in the County  
of COOK and State of IL Recorded: 12/2/93 as Instrument #: 93-983304 in Book:  
-- on Page: -- (Re-Recorded: Inst#: -- BK: -- PG: --) is PAID AND  
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.  
In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 03-16-200-057

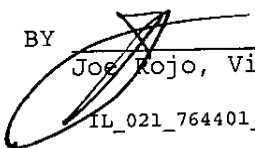
Property Address: 1475 ABOURNDALÉ CT, WHEELING, IL 60090.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2002.

Wells Fargo Home Mortgage, Inc. formerly known as Norwest Mortgage, Inc. as  
Mortgagee

BY

  
Joe Rojo, Vice President

IL\_021\_764401\_1102042\_GRP4

A

*JR*  
*5/5*  
*U*  
*e*

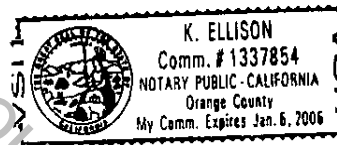
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STATE OF CA  
COUNTY OF Orange

ON October 07, 2002, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

K. Ellison  
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 705012  
10/8/02

10/24/02  
B

Proprietary  
Orange County Clerk's Office

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EXHIBIT A

Loan#: 1102042 LPS#: 764401 Bin #: 10-07-02LT



LOT 10 IN THE ABOURNDALE SUBDIVISION, BEING A RESUBDIVISION OF THE SOUTH QUARTER (EXCEPT THE NORTH 100 FEET THEREOF), OF THE EAST 1/2 OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 100 FEET OF THE SOUTH QUARTER OF THE EAST 1/2 OF LOT 2 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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