

UNOFFICIAL COPY 0021142626

9331/0167 23 003 Page 1 of 3
2002-10-18 14:53:15
Cook County Recorder 28.50



0021142626

COOK COUNTY
RECORDER
EUGENE "BENE" MOORE
MARKHAM OFFICE

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
JOHN P. MURRAY
7550 W PALATINE
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 0013239777 LPS #: 781166 Bin #: 10-09-02AC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 12/17/93 made and executed by JOHN P MURRAY and ANN M MURRAY,
HIS WIFE to secure payment of the principal sum of \$130000.00 Dollars and
interest to CHICAGO MORTGAGE CORPORATION in the County of COOK and State of
IL Recorded: 12/23/93 as Instrument #: 03-050228 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 12-01-201-061

Property Address: 7550 WEST PALATINE, CHICAGO, IL 60630.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 10, 2002.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC. as
Mortgagee

BY

Wendy Heath, Vice President

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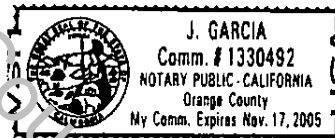
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STATE OF CA
COUNTY OF Orange

ON October 10, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Wendy Heath, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


J. Garcia
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 728084
10/15/02

10/31/02
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EXHIBIT A

Loan#: 0013239777 LPS#: 781166 Bin #: 10-09-02AC



THE WEST 6.25 FEET OF LOT 177 AND ALL OF LOT 178 IN SCHLEITER'S ASSITION TO
NORWOOD PARK N SECTION 1, TOWNSHIP 40 NORTH , RANGE 12, EAST OF THE THIRD,
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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