UNOFFICIAL COPY

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Cook County Recorder

26.00



Return to: National Loan Investors, L.P.
3030 N.W. Expressway, Suite 1313
Oklahoma City, Oklahoma 73112 Prepared By: 112
Prepared By: M. Suc. Zitel
M. Lisa Ertel
#74400190/200, ID#339

RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the indebtedness thereby secured, the Undersigned does hereby release that Mortgage made by Superlative Developments, Inc. to National Security Bank of Chicago subsequently assigned to National Loan investors, L.P. the same being dated and recorded as follows: Ø

Date March 15, 1990 County and State of Recording

Cook County, Illinois

Document No. 90-119214

TO BE RECORDED SIMULTANEOUSLY IN THE OFFICE OF THE RECORDER OF DEEDS OF Cook COUNTY, Illinois WITH THE ASSIGNMENT OF MORTGAGE.

Which has the address of: 1734 W. Huron, Chicago, Winois PIN No. 17-07-206-026; (herein "Property Address");

Covering the following described real estate in said county, to wit:

See Exhibit "A" Attached Hereto And Made A Part Hereof

Signed and delivered this October 4, 2002.

M. Jakynn Benton, Manager **Documentation Division**

NATIONAL LOAN IN

By: Paul G. Heaf

Managing General Partner

(ACKNOWLEDGMENT)

STATE OF OKLAHOMA COUNTY OF OKLAHOMA

The foregoing instrument was acknowledged before me on October 4, 2002 by Paul G. Heafy who personally appeared before me and known by me to be the Managing General Partner of National Loan Investors, L.P., on behalf of the partnership.

My Commission Expires:

8-12-03

CONNIE SARTIN Notary Public - State of Oklahoma Oklahoma County Commission # 99012274 My Commission Expires Aug 12, 2003

BOX 333-CT

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Property of Cook County Clerk's Office

CCNNE SARTIN
Notary Fublic - State of Oklahoma
Oklahoma County
Cernniss.on # 99012274
My Thomassion Expires Aug 12, 2003

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LEGAL DESCRIPTION OF PROPERTY COMMONLY KNOWN AS 1734 WEST HURON CHICAGO, IL

LOTS 14 AND 15 IN KNUTSON AND OTHERS SUBDIVISION OF THE EAST 75 FEET AND THE WEST 300 FEET OF THE SOUTH 120 1/2 FEET OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAN NO.: 17-07-206-026

2.11233