

# UNOFFICIAL COPY

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2419/0009 18 001 Page 1 of 2  
2002-10-18 07:52:16  
Cook County Recorder 26.00



Return to: National Loan Investors, L.P.  
3030 N.W. Expressway, Suite 1313  
Oklahoma City, Oklahoma 73112  
Prepared By: M. Lisa Ertel  
M. Lisa Ertel  
#74400190/200, ID#230

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the indebtedness thereby secured, the Undersigned does hereby release that Mortgage made by **Superlative Developments, Inc. and Christopher Walberg, individually** to National Security Bank of Chicago subsequently assigned to National Loan Investors, L.P. the same being dated and recorded as follows:

<u>Date</u>	<u>County and State of Recording</u>	<u>Document No.</u>
November 18, 1992	Cook County, Illinois	92-881266

TO BE RECORDED SIMULTANEOUSLY IN THE OFFICE OF THE RECORDER OF DEEDS OF Cook COUNTY, Illinois WITH THE ASSIGNMENT OF MORTGAGE.

Which has the address of: 1944 West Superior, Chicago, Illinois PIN No. 17-07-200-029 and 1734 W. Huron, Chicago, Illinois PIN No. 17-07-206-026 (herein "Property Address");

Covering the following described real estate in said county, to wit:

See Exhibit "A" Attached Hereto And Made A Part Hereof

Signed and delivered this October 4, 2002.

NATIONAL LOAN INVESTORS, L.P.

By: [Signature]  
Paul G. Heafy,  
Managing General Partner

Witness:  
[Signature]  
M. Jalyynn Benton, Manager  
Documentation Division

### (ACKNOWLEDGMENT)

STATE OF OKLAHOMA )  
COUNTY OF OKLAHOMA )

The foregoing instrument was acknowledged before me on October 4, 2002 by Paul G. Heafy who personally appeared before me and known by me to be the Managing General Partner of National Loan Investors, L.P., on behalf of the partnership.

My Commission Expires:  
8-12-03

[Signature]  
Notary Public



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Property of Cook County Clerk's Office

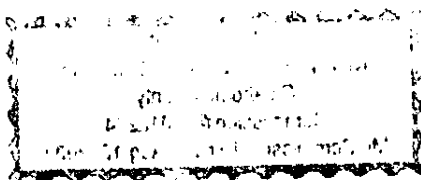


EXHIBIT "A"

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BORROWER: SUPERLATIVE DEVELOPMENTS, INC.  
CHRISTOPHER WALBERG

LENDER: THE NATIONAL SECURITY BANK OF CHICAGO  
1030 WEST CHICAGO AVENUE  
CHICAGO, ILLINOIS 60622

PROPERTY ADDRESS: 1944 WEST SUPERIOR, CHICAGO, ILLINOIS

LEGAL DESCRIPTION:

LOT 32 IN H.M. THOMPSON'S RESUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 17-07-200-029-0000

PROPERTY ADDRESS: 1734 W. HURON, CHICAGO, ILLINOIS \*

LEGAL DESCRIPTION:

LOTS 14 AND 15 IN KNUTSON AND OTHERS SUBDIVISION OF THE EAST 75 FEET AND THE WEST 150 FEET OF THE WEST 300 FEET OF THE SOUTH 120 1/2 FEET OF BLOCK 2 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. NO.: 17-07-206-026-0000

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