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2419/0026 18 001 Page 1 of 3
2002-10-18 07:56:52
Cook County Recorder 28.00



0021142912

LOAN NO. 20023260.1

(2 of 2) 8057918/22100995 SK/PAH

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of *Delaware* (herein "Assignee"),
whose address is **13736 RIVERPORT DRIVE, #800, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **SEPTEMBER 30, 2002**, made and executed by
THOMAS P. MOSS AND TINA K. DOROW, HUSBAND AND WIFE

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **14-18-222-032-0000**
Property Address: **4415 N. HERMITAGE AVENUE, CHICAGO, ILLINOIS 60640**
such Mortgage having been given to secure payment of
ONE HUNDRED SIXTY-FIVE THOUSAND AND 00/100 (\$ **165,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **21142911**, at page **21142911** (or as No. **21142911**) of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *Jm* *TRD*

BOX 333-CT

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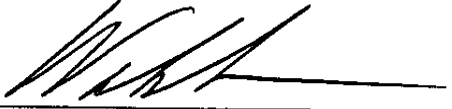
Property of Cook County Clerk's Office

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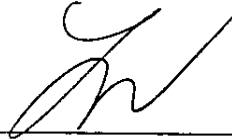
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on SEPTEMBER 30, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**




By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On September 30, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public 



Dated this 30TH day of SEPTEMBER, 2002

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2025-01-15

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STREET ADDRESS: 4415 N. HERMITAGE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-18-222-032-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 36.50 FEET OF LOT 16 AND THE NORTH 10 FEET OF LOT 15 (TAKEN AS A TRACT) IN BLOCK 20 IN RAVENSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, ALL IN TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 9.17 FEET OF EAST 25 FEET OF LOT 16 AND THE NORTH 10 FEET OF LOT 15 TAKEN AS A TRACT IN BLOCK 20 IN RAVENSWOOD AFORESAID

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS COVENANTS AND RESTRICTIONS AND EXHIBIT "1" HERETO ATTACHED DATED JANURAY 7, 1963 AND RECORDED JANUARY 15, 1963 AS DOCUMENT 18697512, MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 13, 1962 AND KNOWN AS TRUST #27384.

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