



0021143284

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60120
847-742-9200

ASSIGNMENT OF MORTGAGE

230631

330

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
350 Pfingston Rd #104 Northbrook, IL 60062
does hereby grant, sell, assign, transfer and convey, unto

21143283

Union Planters Bank, N.A.
a corporation organized and existing under the laws of the United States of America
(herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **October 7, 2002**

, made and executed by

JAMES M SCHERWIN and DAWN M SCHERWIN, husband and wife

to and in favor of **Express Mortgage Decisions Inc**

upon the following described property situated in **Cook**
Illinois:

County, State of

SEE ATTACHED LEGAL DESCRIPTION

STEWART TITLE OF ILLINOIS
21 NORTH LASALLE STREET, SUITE 1920
CHICAGO, IL 60601

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and
no/100**
(\$ **175,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

JD
DS

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 7, 2002

Express Mortgage Decisions Inc

Witness

Witness

Attest

Seal:

By: Susan Lauder offi- (Assignor)
(Signature)

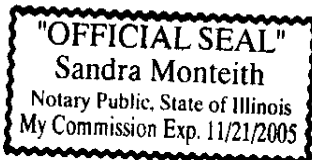
ATTORNEY IN FACT (Title)

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois
County of KANE

This instrument was acknowledged before me on 17 October 2002
by Susan Lauder
as POA
of **Express Mortgage Decisions Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Express Mortgage Decisions Inc

UNOFFICIAL COPY

21143284

SCHEDULE A
ALTA Commitment
File No.: 230631

LEGAL DESCRIPTION

Lot 31 in First Addition to Ridgebrook, being a subdivision of part of the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 5, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 33-05-305-013

Property of Cook County Clerk's Office