

UNOFFICIAL COPY

0021143442

24 5/005 45 001 Page 1 of 3
2002-10-18 09:57:51
Cook County Recorder 50.00



After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41451111033

Prepared by: Juan Martinez

8033927/22076064 2002

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., Bank One being the holder of a certain mortgage deed recorded in Official Record as Document 00630635, at Volume/Book/Reel , Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

Jp

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank One, N.A., Bank One does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Chase Manhattan Mortgage Corporation its successors and assigns, executed by David L. Westhouse and Cathy Ak. Westhouse, his wife, as joint tenants being dated the ___ day of **21143441**, in an amount not to exceed \$139,633.00 and recorded in Official Record Volume _____, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. Bank One, N.A., Bank One mortgage shall be unconditionally subordinate to the mortgage to Chase Manhattan Mortgage Corporation, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the Bank One, N.A., Bank One mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 4th day of October, 2002.

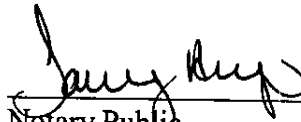
By: *Esther Perry*
Esther Perry, Bank Officer

BOX 333-CT

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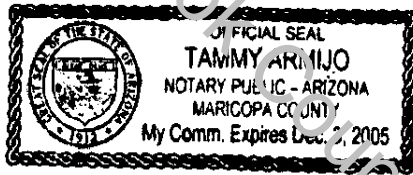
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 4th day of October, 2002, before the subscriber, a Notary Public of the aforesaid State, personally appeared Esther Perry, Bank Officer, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.



Notary Public

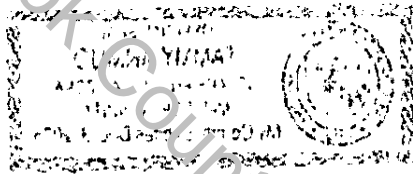
My Commission Expires: _____



County Clerk's Office
21143442

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**COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008033927 DB

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO (EXCEPT THAT PART LYING EAST OF A LINE STARTING AT A POINT 29 FEET WEST OF THE EAST LINE OF SAID LOT 8 AND 140 FEET SOUTH OF THE NORTH LINE OF SAID LOT 8; THENCE RUNNING SOUTHEASTERLY TO A POINT IN THE SOUTH LINE OF SAID LOT 8, 5 FEET WEST OF SAID EAST LINE) ALSO LOT 9 (EXCEPT THE NORTH 140 FEET THEREOF) ALSO THE EAST 17 FEET OF LOT 10 (EXCEPT THE NORTH 140 FEET THEREOF), IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON, A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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