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2002-10-18 09:46:55

Cook County Recorder 28.00



0021143401

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

70005247

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DANIEL A BUNNELL and MARYANN BUNNELL, HIS WIFE, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of DECEMBER, 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document, No. 0020024596 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS to wit:

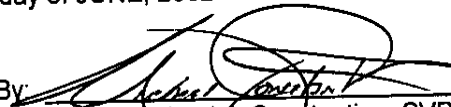
SEE LEGAL ATTACHED.

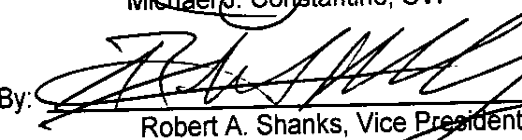
together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate index Number(s): 23-27-410-024, 23-27-414-010, AND 23-27-410-018

Address(es) of Premises: 12501 S. 89TH AVENUE, PALOS PARK, IL 60464

Witness their hands and seals, this 28TH day of JUNE, 2002

By:   
Michael J. Constantino, SVP

By:   
Robert A. Shanks, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

BOX 333-CT

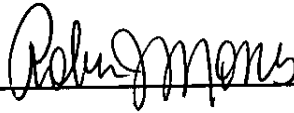
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STATE OF ILLINOIS

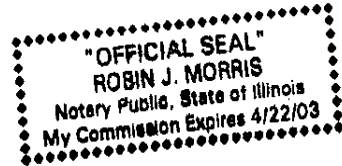
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Robert A. Shanks personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28TH day of JUNE, 2002



Commission Expires \_\_\_\_\_



Property of Cook County Clerk's Office

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THAT PART OF LOT 16 LYING WEST OF A LINE RUNNING DUE SOUTH FROM THE SOUTHERN MOST CORNER OF LOT 8 TO THE SOUTH LINE OF LOT 16 IN BLOCK 4 IN MONSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. ALSO THAT PART OF 125TH STREET (NOW VACATED) IN THE VILLAGE OF PALOS PARK DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF LOT 16, WHICH POINT IS DUE SOUTH FROM THE SOUTHERNMOST CORNER OF LOT 8 IN BLOCK 4 IN MOSON AND COMPANY'S THIRD PALOS PARK SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 33.00 FEET TO THE CENTER LINE OF 125TH STREET; THENCE WEST ALONG THE CENTERLINE TO A POINT DUE NORTH OF THE NORTHEAST CORNER OF LOT 1 IN BLOCK 1 IN MONSON AND COMPANY'S FOURTH PALOS PARK SUBDIVISION, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 27; THENCE SOUTH 10.00 FEET; THENCE WEST PARALLEL TO THE CENTERLINE OF 125TH STREET TO THE EAST LINE OF 89TH AVENUE; THENCE NORTH ALONG SAID EAST LINE EXTENDED 20.00 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE CENTERLINE OF 125TH STREET TO A POINT DUE SOUTH OF THE SOUTHEAST CORNER OF LOT 15 IN SAID BLOCK 4; THENCE NORTH TO THE SOUTHWEST CORNER OF SAID LOT 16; THENCE EAST TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

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