OFFICIAL COPM 43412 2425/0026 45 001 Page 1 of 2002-10-18 09:49:41 Cook County Recorder 1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622 and When Recorded Mail To PERL MORTGAGE, INC. 1735 NORTH ASHLAND CHI CAGO ILLINOIS 60622 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 056643968 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA 75 NORTH FAIRWAY DRIVE, VECNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 7, 2002 executed by EILEEN LEAHY, UNMARRIED WOMAN AND STEELE SECOLA, UNMARRIED MAN 21143411 to PERL MORTGAGE, INC. a corporation organized under the laws of THE STATE OF ILI INOIS and whose principal place of business is 1735 NORTH ASHI AND CHICAGO, ILLINOIS 60622 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 2310 W ST PAUL AVE, #204B, CHICAGO, ILLINOIS 60647-5307 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PERL MORTGAGE COUNTY OF COUK 2002 (Date of Execution) OCTOBER 11, before me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the KEN PERLMUTTER and known to me to be By: of the corporation herein which support the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument <u>"Official seal"</u> was signed and sealed on behalf of said corporation Witness Alexandra C. Dailey pursuant to its by-laws or a resolution of its Board of Notary Public, State of Illinois Directors and that he/she acknowledges said instrument to Ay Commission Expires 8/17/2005 be the free act and deploy said corporation Notary Public

BOX 333-CTT

My Commission Expires

DPS 171

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

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RIDER - LEGAL DESCRIPTION

UNIT 204B, PB 17 AND PB 16 IN THE 2300 WEST ST PAUL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ISTATE:

LOTS 7,4,9,10,11,12,13,14,15,16,17 (EXCEPT THE EAST .34 FEET THEREOF) TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO SAID LOTS 7,8,9,10,11 AND 12 IN BLOCK 2 IN IOSHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINATION RECORDED AS DOCUMENT 0020088327, TOGETHER WITH AS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS Oct Colling Colling Office

14-31-318-012-0000