UNOFFICIAL C 242/0830 27 001 Page 1 0030 2 001 Page 1 of

2002-10-18 08:44:51

Cook County Recorder

50.50



Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714

| 700 Interstate Park Dr., S Montgomery, AL 36109 | Suite 714 | | | |
|--|--|---|---|---------------------------|
| This form was prepared by: | Union Planters Banl 630 Tollgate Rd., Su Elgin, IL 60123 | k, N.A. iite C | | |
| _ | 847-742-9200 | | | |
| | ASSIGNMEN | T OF MOR | TGAGE | |
| 39/05 For Value Received, 'As | undersigned holder of a | a Mortgage (herein " | Assignor") whose ad | dress is |
| 5005 Newport Dr #300 H does hereby grant, sell, assig | Ciling Meadows, IL b | 0000 | | ク |
| Union Planters Bank, N a corporation organized and | existing wider the laws | | ites of America | , |
| (herein "Assignee"), whose | address is arkway, Corcoya, Ter | nessee 38016 | • | , made and executed by |
| a certain Mortgage dated MAJJABEEN S MAJEEI | October 10, 2002 D, A MARRIED MA | to schel i | Majeed | , made and one control of |
| to and in favor of Fresh | / Start Financial Service | ces Inc | | , |
| upon the following describe Illinois: | ed property situated in | Cook | | County, State of |
| | · | | Clarts | |
| PIN: 07 32 | | 1426 | | |
| CKA: 1986 (| lary Court umbulg 1 | Unit D, 60193 | , | Co |
| such Mortgage having bee | n given to secure payme | nt of One Hund | red Thirty Four | housand Two |
| Hundred Fifty and no/ (\$ 134,250.00 | 100 | | 21143 | 7 1 5 |
| which Mortgage is of reco | (Include the rd in Book, Volume, or | ne Original Principal Amo Liber No. | ount)at page | (or as |
| which Mortgage is of reco No. 21143735 County, State of Illinois, t become due thereon with | ogether with the note(s) on the interest, and all rights according to the control of the control | Records and obligations there crued or to accrue un | or COOK in described and the ider such Mortgage. | money due and to |
| Occoming the management | | | | h |

ILLINOIS ASSIGNMENT OF MORTGAGE (9512) Lender/Investor MFIL8194

Page 1 of 2

AP# 0295030998



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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 10, 2002

| | Fresh Start Financial Services Inc |
|---|------------------------------------|
| Witness | By: Sman huder of 4' |
| Witness | ATTOR (Signature) |
| Attest | (Title) |
| Seal: | |
| ICorporate/Partner | ship Acknowledgement] |
| | |
| State of Illinois County of | 1120-41 - |
| This instrument was acknowledged before me by | 10 October 200 Z |
| | |
| OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/20/03 | Acknowledgment] |
| State of Illinois County of | 0,5% |
| This instrument was acknowledged before me on _ Fresh Start Financial Services Inc | by |
| | |
| MFIL8194 | AD# 0205020000 |

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SCHEDULE A
ALTA Commitment
File No.: 38274

LEGAL DESCRIPTION

Unit Number 40-D-1986-D in Briar Pointe Condominium as delineated on a survey of the following described real estate: Certain Lots in Briar Pointe Unit 3, being a Subdivision of part of the Northwest 1/4 and the Southwest 1/4 of Section 32, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium ownership recorded January 11, 1995 as document number 95020876, together with its undivided percentage interest in the common elements appurtenant to said unit as set forth in said Declaration, as amended from time to time, in Cook Property of Cook County de Royal Soffice County, Illinois.

0021143716 Fage 3 of