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When recorded mail to: Accunetmortgage.com LLC 13000 W. Silver Spring Dr. Butler, WI 53007 0021144362

2431/0178 10 001 Page 1 of 3 2002-10-18 10:21:54

Cook County Recorder

50.50

Parcel Tax ID #: 14-19-424-017-1026

This form was prepared by Sandy Achilli, accunetmortgage.com LLC

Address: 13000 W. Silver Spring Dr. Butler, WI 53007

1el. No: (877) 299-9797

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 13000 W. Silver Spring Dr., Butler, WI 53007, does hereby grant, sell, assign, transfer and convey, unto the Country-vide Home Loans, Inc., a corporation organized under the laws of California (herein "Assignee"), whose address is 450 American Street, Simi Valley, CA 93065, a certain Mortgage dated 9/20/2002, made and executed by Eric R Baker, to and in favor of accunetmortgage.com LLC, upon the following described property situated in Cook County, State of IL:



Unit 4G together with its undivided percentage interest in the common elements in Gallery Lofts Condominium as delineated and defined in the Decla ation recorded as Document Number 89-188242, as amended from time to time, of Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Such Mortgage having been given to secure payment of \$20,500 (Include the Original Frincipal Amount) which mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the County Records of Cook County, Wisconsin, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/20/2002.

		accunetmortgage.com LLC, a WI Limited Liability Co	
Witness (Print Name)		(Assignor)	X
Witness (Print Name)		(Signature)	
Attest (Princharte)		Brian Wickert President	
	Ox		
Seal: 	Space Below (h s Line I	Reserved for Acknowledgment	***************************************
	4	-	

On 9/20/2002 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Wickert known to me to be the President and, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Becky J. Szopa

Notary Public

My Commission Expires 9/3/2006

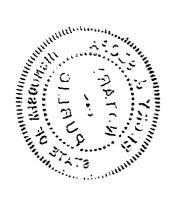
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

STATE OF WISCONSIN COUNTY OF Waukesha



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Property of Cook County Clerk's Office



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UNIT 4G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-18824?, AS AMENDED FROM TIME TO TIME, OF SECTION 19, TOWNSHIF 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INCEX NUMBER: 14-19-424-017-1026

NUMBER

OF COLUMN CLORES

OFFICE