UNOFFICIAL CO1821144462

2002-10-18 12:17:55

Cook County Recorder

28.50

RECORD AND RETURN TO: American Document Services, Inc.

14211 Yorba St Tustin, CA 92780 ---SEND ANY NOTICES TO ASSIGNEE---XRF0540-014-2299 0402087276 45940 100023810000954977



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 03/02/11

VRU# 1-888-679-6377

Tax Parcel #: 30-08-330-015

Assignee:

MORTG (GE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

Address:

50 JORDAN STREET

EAST PROVIDENCE, RHODE 'SI AND 02914

Mortgagor/Grantor: ALFONSO JAUREGUI AND MARGARITA MAGANA, HUSBAND AND WIFE

Property Address: 217 153RD PLACE, CALUMET CITY, ILLINOIS 60409

Date of Mortgage/Deed of Trust/Security Deed: 03/02//01

Recording Date of Mortgage/Deed of Trust/Security Deed: 03/07/01

County of Recording: Cook, ILLINOIS

Instrument No.: 0010175083

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of GJE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note baving an original principal sum of 64,401.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos there in contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which Constitutes a lien on the following described property:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

IL_Assignment.

FLEET NATIONAL BANK

BURT ZEIMENS

VICE PRESIDENT

Page 1 of 3

UNOFFICIAL COPY 44462

XRF0540-014-2299 0402087276 45940 100023810000954977 VRU# 1-888-679-6377

Acknowledgement

State of CALIFORNIA, ORANGE County

ss: +2002,

The foregoing instrumer. Was acknowledged before me this 7th day of OCTOBER, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

V. WILLIAMS
COMM. #1353918
Notary Public-California
ORANGE COUNTY
My Comm. Exp. April 27, 2006

04/27/06

Date Commission Expires:

Notary Pu'dic:
V. WILLIAMS

14211 YORBA ST, TUSTIN, CALIFORNIA 92870

Notary Address

This instrument prepared by:

American Document Services, Inc.

14211 Yorba St Tustin, CA 92870

IL Assignment.doc 10/07/2002

Page 2 of 3

UNOFFICIAL COPY 44462

100023810000954977 VRU# 1-888-679-6377

Legal Description

LOT 4 IN BLOCK 11 IN BURHAM'S WEST HAMMOND SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

A Property of Cook County Clerk's Office

Page 3 of 3