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2002-10-18 12:54:49

Cook County Recorder 28.50

This instrument was prepared by ~~and~~  
~~after recording return to:~~

Piper Rudnick  
203 North LaSalle, Suite 1800  
Chicago, IL 60601-1293  
ATTN: Victoria Shusterman, Esq.

Return to:

Michael J Korst  
800 S State St  
Lockport, IL 60441



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**RELEASE OF MORTGAGE, SECURITY AGREEMENT,  
ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL PEOPLE BY THESE PRESENTS,**

THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("Mortgagee"), for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto **FORM AND FUNCTION L.L.C.**, a Delaware limited liability company, its heirs, legal representatives, and assigns, all right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired to the premises therein described, in, through, or by that certain (i) Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated October 12, 2001, and recorded in the Cook County Recorder's Office ("Recorder's Office") on February 11, 2002 as Document No. 0020168801, and (ii) Assignment of Rents and Leases dated as of October 12, 2001 and recorded in the Recorder's Office on February 11, 2002 as Document No. 0020168802, which properties are situated in the County of Cook, State of Illinois, and described on Exhibit A attached hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of the 25 day of July, 2002.

**AMERICAN NATIONAL BANK AND  
TRUST COMPANY OF CHICAGO**

By: Dennis M. Saletta

Name: Dennis M. Saletta

Title: First Vice President



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## EXHIBIT A TO RELEASE OF MORTGAGE

### PARCEL 1

#### LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO, IN THE SW 1/4 OF SEC 8, T 39 N, RANGE 14, EAST OF THE 3<sup>RD</sup> P.M., IN COOK COUNTY.

COMMONLY KNOWN AS: 218 North Elizabeth Street, Chicago, Illinois

PIN NUMBER(S): 17-08-319-014-0000  
17-08-319-015-0000

### PARCEL 1

#### LEGAL DESCRIPTION:

LOT 4 AND PRIVATE ALLEY ADJOINING LOT 4 IN ASSESSOR'S DIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 227 North Ada Street, Chicago, Illinois

PIN NUMBER: 17-08-319-003-0000