UNOFFICIAL COP 144470

2002-10-18 12:54:49

Cook County Recorder

28.50

This instrument was prepared by and after recording return to:

Piper Rudnick
203 North LaSalle, Suite 1800
Chicago, IL 60601-1293
ATTN: Victoria Shusterman, Esq.
Return to:
Michael TKorst
800 5 State St
Lucupart, 26 60441



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KEVEASE OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF RENTS AND LEASES AND FIXTURE FILING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PEOPLE BY THESE PRESENTS,

THAT AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ("Mortgagee"), for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby remise, release, convey and quit-claim unto FORM AND FUNCTION L.L.C., a Delaware invited liability company, its heirs, legal representatives, and assigns, all right, title, interest, claim or demand whatsoever that the Mortgagee may have acquired to the premises therein elescribed, in, through, or by that certain (i) Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated October 12, 2001, and recorded in the Cook County Recorder's Office ("Recorder's Office") on February 11, 2002 as Document No. 0020168801, and (ii) Assignment of Rents and Leases dated as of October 12, 2001 and recorded in the Recorder's Office on February 11, 2002 as Document No. 0020168802, which properties are situated in the County of Cook, State of Illinois, and described on Exhibit A attached herete and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of the day of _______, 2002.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO

y: <u>W</u>

Name: Dennis M. Saletta

Title: First Vice President

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STATE OF ILLINOIS)) SS.
COUNTY OF COOK)
State aforesaid, DO HEREBY the First Vice President of A banking association, whose before me this day in person delivered said Release of Mo	CERTIFY, that Dennis M. Saletta, personally known to me to be merican National Bank and Trust Company of Chicago, a national name is subscribed to the within Release of Mortgage, appeared and acknowledged that as such First Vice-President he signed and ortgage as his free and voluntary act and deed, and as the free and I Bank, for the uses and purposes therein set forth.
GIVEN under my har	nd and Notarial Seal, this <u>AS</u> day of <u>Tuly</u> , 2002.
	nd and Notarial Seal, this OS day of UV, 2002. Notary Public "OFFICIAL SEAL" JANICE A. WALKER Notary Public, State of Illinois My Commission Expires 12/18/05
My Commission Expires:	"OFFICIAL SEAL" JANICE A. WALKER
10/18/03	(a) 1.5.2256554560000000000000000000000000000000
	C/Q/X

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EXHIBIT A TO RELEASE OF MORTGAGE

PARCEL 1

LEGAL DESCRIPTION:

LOTS 1 AND 2 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO, IN THE SW 1/4 OF SEC 8, T 39 N, RANGE 14, EAST OF THE 3RD P.M., IN COOK COUNTY.

COMMONLY KNOWN AS: 218 North Elizabeth Street, Chicago, Illinois

PIN NUMBER(S)

17-08-319-014-0000

17-08-319-015-0000

PARCEL 1

Or C LEGAL DESCRIPTION:

LOT 4 AND PRIVATE ALLEY ADJOING G LOT 4 IN ASSESSOR'S DIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SAWYER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 227 North Ada Street, Chicago, Illinois , h. Clarks Office

PIN NUMBER:

17-08-319-003-0000