

UNOFFICIAL COPY

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2002-10-18 13:25:25  
Cook County Recorder 28.50



0021144482

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 0 Index:  
Loan Number: F5993419487  
Other Loan Number: 1602010750  
Investor #: 440567122

915\_2233 03 - 237

(Space Above this Line For Recorder's Use Only)

### ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by VICTOR L. LEWIS, III ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 0020193564Book/SeriesNo 1968, Page No. 0269, Date of Mortgage 2/1/02?  
**Loan Amount:** \$116,400.00  
**Property Address:** 2336 N. COMMONWEALTH, #305  
CHICAGO IL 60657

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Chase Mortgage Company (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 14-33-200-015-1029

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 16th day of September A.D. 2002 and executed this the 19th day of September A.D. 2002.

FLAGSTAR BANK, FSB

By: \_\_\_\_\_

SHERRY DOZA  
VICE PRESIDENT

Attest: \_\_\_\_\_

LINDA SHANNON  
ASSISTANT SECRETARY



MIN Number: 100052599841948793



MERS Phone: 1-888-679-6377

THE STATE OF TEXAS  
COUNTY OF HARRIS

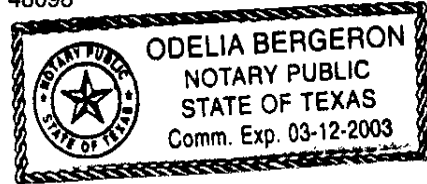
On this the 19th day of September A.D. 2002, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Odell Bergeron*

Assignee's Address:  
P.O. BOX 2026  
FLINT, MI 48501-2026

Assignor's Address:  
5151 CORPORATE DRIVE  
TROY, MI 48098



MIN Number: 100052599841948793



MERS Phone: 1-888-679-6377

Property of Cook County Clerk's Office

**EXHIBIT "A"**

**JOB NUMBER: 915-2233**  
**LOAN NUMBER: FS998419487**

UNIT 305 IN THE 2336 NORTH COMMONWEALTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 5 FEET OF LOT 4, ALL OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN BLOCK 2 IN PETERBORO TERRACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26036335; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office