

UNOFFICIAL COPY

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2002-10-18 09:36:19

Cook County Recorder 28.50



0021144619

Loan No : 394466-7  
PIF: 10/02/02  
ILLINOIS  
RELEASE DEED

Prepared by: LAKEYSHA COOPER  
Household Mortgage Services  
577 Lamont Road  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a Corp,  
does hereby certify and acknowledge satisfaction in full of  
the debt secured by the following described and recorded real  
estate mortgage, and same is hereby released:

Name of Mortgagor: IRA BELL JR, A SINGLE MAN

Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of  
Deeds for COOK COUNTY, Illinois  
Document No., Volume, Page, Mortgage Date:  
DOC# 00939603, MTG DT 11/21/00

Address of Property: 2921 N Mobile  
Chicago IL 60634

Tax ID No.: 13-29-115-005  
Dated: October 08, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

*LaKeysha Cooper*  
LAKEYSHA COOPER, Asst. Vice President

State of Illinois  
County of Dupage

MERS #: 1000460-000 394466-7-3  
PH #: 1-888-679-6377

3

On October 08, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared LA KEYSHA COOPER, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 08, 2002.

*Monica A. Johnson*  
Notary Public/Commission Expires:

When recorded, please return to: Ira Bell Jr  
2921 N Mobile  
Chicago

IL505/L3C

IL 60634



DeCook County Clerk's Office

Loan No.: 394466-7

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EXHIBIT "A"  
LEGAL DESCRIPTION

LOTS 28 IN MAREK KRAUS MERRIRMAC AVENUE  
SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2  
OF BLOCK 3 IN OLIVER L. WATSON'S FIVE ACRE ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 1/2  
OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40  
NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

LG501

L3C

