

UNOFFICIAL COPY

0021145285

2002-10-18 11:48:13  
Cook County Recorder 26.50

Loan #: 0010314722  
Prepared By:  
AMERICAN FIDELITY MORTGAGE SERVICE  
1776 S. NAPERVILLE RD., STE 103A  
WHEATON, IL 60187

When Recorded Mail To:  
American Fidelity Mortgage Services, Inc.  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187



GIT

4299386 (2/2)

Space Above For Recorder's Use

2 sw

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**  
3601 MINNESOTA DR., MAC X 4701-022, BLOOMINGTON, MN 55435 all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated **September 20, 2002**,  
executed by **RANDAL A. RICHARDSON AND MITSUKO RICHARDSON, HUSBAND AND WIFE**

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS** **21145284**, and who's principal  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

and recorded as Document No. \_\_\_\_\_, by the County **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**See Exhibit "A" attached hereto and made a part hereof**

4299386 2/2

P.I.N.: 05-35-319-008-1015

Commonly known as: **1223 CENTRAL ST. #C, EVANSTON, IL 60201**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **KANE**

On **September 20, 2002**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK, JR.**

\_\_\_\_\_  
**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK, JR.**  
Its: **VICE PRESIDENT**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

\_\_\_\_\_

Witness: **LISA M. KUFER**

Notary Public   
\_\_\_\_\_

**LISA M. KUFER**

My commission Expires: **03/14/2002**

Laser Forms Inc. (800) 446-3555  
LFI #AMI111 11/00



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ORDER NO.: 1301 - 004299386  
ESCROW NO.: 1301 - 004299386

1

STREET ADDRESS: 1223 CENTRAL STREET, #C  
CITY: EVANSTON ZIP CODE: 60201 COUNTY: COOK  
TAX NUMBER: 05-35-319-008-1015

Property of Cook County Clerk's Office  
*Exhibit A*

## LEGAL DESCRIPTION:

PARCEL 1: UNIT 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE EVANSTON TERRACES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 253,872,3, IN SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 18 AND 19, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Page 2 of 2 0021145285