UNOFFICIAL CC

2002-10-18 11:12:51

Cook County Recorder

26.00

This Instrument Prepared By:

After Recording Return To:

NEXTSTEP MORTGAGE CORPORATION 1928 W. IRVING PARK ROAD CHICAGO, ILLINOIS 60613

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0013374699

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARCO HIME MIRITAGE, INC., A CALIFORNIA CORPORATION, 3601 MINNESOLY TRIVE, MAC X4701-022, BLOOMINGION, MN 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

OCTOBER 8, 2002

A SINGLE WOMAN executed by GEORGIANNE M. CARLI

AN ILLINOIS CORPORATION to NEXTSTEP MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS

ILLINOIS and whose principal place of business is 1928 W. IRVING PARK ROAD, CHICAGO, 60613

21146097, by the County COOK and recorded as Document No.

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT

P.I.N.: 14-31-316-012-0000

Commonly known as: 2139 W. MOFFAT STREET, CHICAGO, ILLINOIS 60647

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

8051391 AM (NU) before me, the undersigned a Notary Public in and for said County and, State, personally appeared MICHAEL A. GABIN

PRESIDENT

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

My commission Expires: 2006 NEXTSTEP MORTGAGE CONDORATION, AN

ORPORATION

GABIN

Its: PRESIDENT

Witness:

OFFICIAL SEAL BRAD E LONSTEIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JULY 22,2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MC

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## **UNOFFICIAL COPY**

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ORDER NO.: 1409 - 008051391 ESCROW NO.: 1401 - 022112667

STREET ADDRESS: 2139 W. MOFFAT STREET

ZIP CODE: 60647 CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-31-316-012-0000

DO OF COL

## LEGAL DESCRIPTION:

LOT 13 IN BLOCK 17 IN PIERCE'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SICTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Control Control ILLINOIS.

1

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