

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622

0021146022

2419/0291 18 001 Page 1 of 2
2002-10-18 11:02:00
Cook County Recorder 26.00

and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 053500344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 2002** executed by

**MARY E ELM AND
GEORGE C KOPP, MARRIED/HUSBAND & WIFE**

to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **1735 NORTH ASHLAND CHICAGO, ILLINOIS 60622**

and recorded in Book/Volume No. **21146021**, page(s) **COOK**, as Document No. **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1441 N CLEVELAND AVE, #E, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK** *detach*

On **OCTOBER 15, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

known to me to be the and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Alexandra C. Dailey*
Detach County.

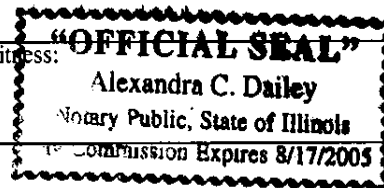
My Commission Expires **08-17-05**

PERL MORTGAGE, INC.

By: **KEN PERLMUTTER**
Its: **PRESIDENT**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT⁺

NR
Rodriguez
Kopp
8053323

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

053500344

RIDER - LEGAL DESCRIPTION

THE SOUTH 22.15 FEET OF THE NORTH 44.29 FEET OF THE WEST 30.77 FEET OF THE EAST 85.20 FEET OF THE PART LYING SOUTH OF A LINE DRAWN PERPENDICULAR TO THE EAST LINE, THROUGH A POINT THEREIN, 7.52 FEET SOUTH OF THE NORTHWEST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 TO 10 INCLUSIVE, AND THE WEST HALF OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 40 TO 50 INCLUSIVE, IN BLOCK 7 IN NEWBERRY SUBDIVISION IN BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-04-123-067-0000

21146022

UNOFFICIAL COPY

Property of Cook County Clerk's Office