UNOFFICIAL COP 1446652

Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

Gerald Snower 100 E Huron St Apt 2005 Chicago, IL 60611-5902 2427/01/4 52 001 Page 1 of 3 2002-10-18 14:21:34 Cook County Recorder 28.00



SATISFACTION



STOCKTON 156-WaMu #:0059813297, "Snower" Lender ID:A01/0059813295 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERALD SNOWER AND JANE MANASTER SNOWER, AKA JANE SNOWER A HUSBAND AND WIFE

Original Mortgagee: WASHINGTON MUTUAL LANK, FA

Dated: 02/11/2002 and Recorded 02/28/2002 as Instrument No. 0020232863
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

nereor

Assessor's/Tax ID No.: 17-10-105-014-1068

Property Address: 100 E Huron Unit 2005, Chicago II, 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA On <u>October 01, 2002</u>

MARIE BRAIS, ASST. VICE PRESIDENT

ETG-20020930-0084 ILCOOK COOK IL BAT: 129889 KXILSOM1

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Page Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 01, 2002, before me, R. STRAUTHER III, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Marie Brais, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my h nd and official seal,

R. STRAUTHER II

Notary Expires: 53/29/2006 #1372394

R. STRAUTHER III
Commission # 1372394
Notary Public - California
San Joaquin County
My Comm. Expires Aug 29, 2006

(This area for notarial seal)
Prepared By: MEI CHANG, WAMU 40% E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
ETG-20020930-0084 ILCOOK COOK IL BAT: 129889/0059813295 / AILS) M1



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ALTA COMMITMENT

SCHEDULE C

20232863

File No.: LAR106575

LEGAL DESCRIPTION:

UNIT NO. 2005 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT IN CHICAGO PLACE, RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46(EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 29 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NO. 90435974, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINIUM ASSOCIATION (THE "DECLARATION") RECORDED AS DOCUMENT NO. 90-620268 TOGETHER WITH ITS UNDIVIDED PEPCENTAGE INTEREST IN THE COMMON ELEMENTS.

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