UNOFFICIAL COPEY 46804

2002-10-18 12:16:48

Cook County Recorder

26.50

SKOKIE OFFICE COUR COMMEN EUSEN'E "BYRG" MOORE

RPN LOAN NO. 7213945 PIN# 17-29-424-006

RELEASE DEED

KNOWN ALL MEN BY CHESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOVES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOV/LEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND

YUK CHI CHOI AND CHIU LUN CHOI, HEIRS, L'GAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 31, 1957 RECORDED ON APRIL 6, 1987 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DOCUMENT# 87181652 FEMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.L.SUCECCOR BY MERGER TO ST. PAUL 18TH DAY OF APRIL, 2002.

ATTEST:

LLA H. BLAND HORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO CHARTER ONE BAN'S, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTLE SP SAVINGS BANK, THE SUCCESSOR TO ELMHURST APPERAL SAVINGS AND LOAN ASSOCIATION

Everhar BETSY S. EVERHART AUTHORIZED SIGNER

ON THIS 18TH DAY OF APRIL, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCEOSR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> TAWANA YOUNG , NOTARY PUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD GLEN ALLEN, VA 23059

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LEGAL DESCRIPTION

LOT 6 IN SEAVERN'S SUBDIVISION OF WESTERLY PART OF LOT5 IN BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF WEST 1/4 OF SOUTH EAST 1/6 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.