UNOFFICIAL CO

| JUNIOR M | IORTGAGE |
|----------|----------|
|----------|----------|

Form 2510

| THIS INDENTURE WITNESSETH,                                  |
|---|
| That the Mortgagor, DMITRIY ZVEREV                          |
|   |
| of the CITY OF CHICAGO                                      |
| County of COOK  |
| and State of ILLINOIS                                       |
| Mortgage(s) and Warrint(s) to<br>EAST-WEST INVESTMENT GROUP |
|   |

2002-10-18 12:20:13 30.50 Cook County Recorder



THE ABOVE SPACE FOR RECORDER'S USE ONLY

of the CITY OF NORTHBROOK

County of COOK

and State of

**ILLINOIS** 

to secure the payment of \$44,380.00

promissory note

bearing even date here viti, payable to the order of EAST-WEST INVESTMENT GROUP



County Clarks the Following Described Real Estate, to-wit: SEE ATTACHED EXHIBIT "A"

PROPERTY ADDRESS: 340 W. SUPERIOR ST. UNIT (212 CHICAGO, IL 60610

> Core Real Estate Services 11512 N. Port Washington Rd. Ste. 103

Mequon, WI 53092

(OVER)

## UNOFFICIAL COP2Y146806 Page 2 of

situated in the County of COOK \_ and State of Illinois, together with all rents, issues and profits thereof, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, and all right to retain possession of said premises after any default in payments or breach of any of the covenants or agreements herein contained.

This mortgage is subject to the prior lien of a FIRST MORTGAGE

AND THE SAID MORTGAGOR(s) Covenant(s) and agree(s) with the said Mortgagee to pay promptly when due all valid taxes and assessments acc ui ig or levied on said premises before they become delinquent and all liens on said premises including all installments of interest and principal on said prior lien(s) as they mature, and to keep the buildings upon said premises insured against fire, lightning and windstorms, until said note with interest UNTIL fully paid, for a sum of not less than FORTY FOUR THEND THESE HNDRD EIGHTY Dollars in such insurance companies as the said Mortgagee shall approve (PROVIDED, however that if the policies of such insurance contain any condition or provision as to co-insurance, the buildings shall be kept insured for a sufficient amount to comply with such co-insurance condition), and such policies shall provide that loss, if any, shall be payable first to the owner of said prior lien and then to the owner of the debt secured by this mortgage, as their respective interests may appear, and the policies shall be delivered to and held by the owner of said prior lien(s) during the period of such lien(s) and thereafter they shall be delivered to and held by the owner of the debt secured by this mortgage during, the period of the lien hereby created: and the mortgagor(s) covenant(s) and agree(s) with the mortgagee(s) to keep the buildings and improvements on said premises in good repair during the lien of this mortgage: and in case of refusal or neglect of the said mortgagor(s) to keep said premises so insured, or to pay such taxes, assessments and liens, including installments of interest and principal due on said prior lien(s) as they mature and keep the buildings and improvements on said premises in good repair, the owner of the note(s) secured by this mortgage may procure and pay for such insurance and pay such taxes, assessments and liens and money due on said prior lien(s); and al, morey so paid with interest thereon at the rate of 20.9 percent per annum, shall become so much additional indebtedness against use said mortgagor(s) and secured by this mortgage, and may be paid out of the proceeds of any sale of said lands and premises under and by virtue of this mortgage.

BUT IT IS EXPRESSLY PROVIDED AND AGREED that if default be made in the payment of said promissory note(s), or any part thereof, or the interest thereon, or any part thereof, at the time and in the manner above specified for the payment thereof or in case of waste, or non-payment of taxes or assessments, or money due upon any prior lien(s) on said remises, or of a breach of any of the covenants or agreements herein contained, then and in such case the whole of the principal sum and interest secured by this mortgage, shall thereupon, at the option of said mortgagee(s), HIS heirs, executors, administrators. attorneys, successors or assigns, become immediately due and payable and this mortgage may be immediately in eclosed to pay the same by said mortgagee(s), HIS heirs, executors, administrators, attorneys, successors or assigns, and it shall be lawful for the said mortgagee(s), HIS heirs, executors, administrators, attorneys, successors or assigns to enter into and upon the premises hereby granted, or any part thereof, and to collect and receive all rents, issues and profits thereof.

UPON THE FILING OF ANY BILL to foreclosure this mortgage in any Court having jurisdiction thereof, such Court may appoint any person receiver with power to collect the rents, issues and profits arising out of said premises during the pendency of such foreclosure suit, and until the time to redeem the same from any sale that may be made under any decree foreclosing this mortgage shall expire; provided, however, that in case of redemption from sale, such rents, issues and profits, when collected, may be applied toward the payment of the indebtedness and costs herein mentioned and described. And the Mortgagor(s) covenant(s) and agree(s) to deliver up possession of said premises to any receiver that may be so appointed by the Court, peaceably on demand. And in case a complaint or counter claim is filed to foreclose this mortgage, or if the owner of the note(s) secured hereby, finds it necessary to protect his rights herein in any court proceeding, the mortgagor(s) covenant(s) and agree(s) to pay reasonable Solicitor's fees and all costs and expenses incurred in and about such suit or suits including the expense of an examination of the records, or of writing up the abstract of title and the same are hereby made a lien upon said premises and may be recovered and entered upon in the decree of fcreclosure and collected in the same manner as the other money secured by this mortgage.

| Notary Public.                                   | LOVA FREYMAN                | HAN FREYMAN STATE OF SUMOIN  | oz {         |
|--|-----------------------------|--|--------------|
| herein set forth, including the release A.D 2002 |                             | frument as HIS  of the right of homestead.  IVEN under my hand and Notarial Seal this I    | nd waiver    |
|  | son and acknowledged that h | known to me to be the same person(s) whose nestrument, appeared before me this day in pers | ioregoing li |
| lic in and for the said County, and the          | KIA SAEKEA                  | nois, DO HEREBY CERTIFY, that DMIT   |              |
| 2003   |                             | ZOXA FREYMAN  County,  Ss.   | LAKE         |
| 700  |                             | NATO 20 10 (m)   | Dated this   |

## UNOFFICIAL COP2Y146806 Page 4 of 4

PROPERTY ADDRESS:

340 W. SUPERIOR, UNIT #1212 CHICAGO, IL 60610

## **EXHIBIT "A"**

## LEGAL DESCRIPTION

PARCEL 1:

. . . r . .

UNIT 1212 AND PARKING UNIT 4-07 IN 340 WEST SUPERIOR CONDOMINIUMS AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 11, 12, 13, 14, 15, AND 16 BOTH INCLUSIVE IN BLOCK 18 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190306, AS AMENDED FROM TIME TO TIME.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS (RECIPEOCAL EASEMENT AGREEMENT) RECORDED FEBRUARY 15, 2002 AS DOCUMENT NUMBER 0020190305.

COMMONLY KNOWN AS: 340 W. SUPERIOR, UNIT #1212 CHICAGO, IL 60610

TAX NUMBER: 17-09-200-007 (LOT 11), 17-09-200-008 (LOT 12), 17-09-200-009 (LOTS 13 AND 14) AND 17-09-200-012 (LOTS 15 AND 16), VOLUME 500.