

UNOFFICIAL COPY

0021146926

Prepared By:

MAUREEN HALL
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

2419/0310 18 001 Page 1 of 2
2002-10-18 11:19:52
Cook County Recorder 26.00



0021146926

and When Recorded Mail To

SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEMMES AVENUE
RICHMOND, VIRGINIA 23224

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0140542739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION

901 SEMMES AVENUE, RICHMOND, VIRGINIA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 2002**

executed by
**CHARLES BRADY, HUSBAND AND
KATHLEEN BRADY, WIFE**

to **CDK MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201**

and recorded in Book/Volume No.

, page(s)

, as Document No.

described hereinafter as follows:

COOK

County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

425 LEE STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF**

CDK MORTGAGE, INC.

On **OCTOBER 15, 2002** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Maureen Hall
Cook County,

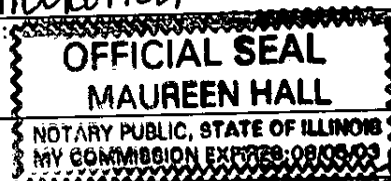
[Signature]

By: **Donna L. Doberstein**
Its: President

By:
Its:

[Signature]

Witness:



My Commission Expires **8/5/03**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/13/02

DPS 171

Bx343

1912-385 CE 2nd
CENTENNIAL TITLE INCORPORATED

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RIDER - LEGAL DESCRIPTION

LOT 2 IN KEELER'S SUBDIVISION OF THE EAST 90 FEET OF LOTS 11 AND 12 IN
BLOCK 2 IN WHITE'S ADDITION TO EVANSTON, A SUBDIVISION IN THE NORTHEAST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

11-19-215-035-0000

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