UNOFFICIAL COPY

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3220/0004 80 002 Page 1 of 2 2000-03-27 .09:25:54 Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

013-00025 (REV. 10-85) IL2511



RELEASE OF MORTGAGE BY CORPORATION

| KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE, INC., AN ILL CORP. |
|--|
| a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOANNE CURTIS, JAMES CURTIS & SHIRLEY GLOVER, AS JOINT TENANTS |
| of the County of COOK and State of Illinois, all the right, title, interest, claim or demand |
| whatsoever it may have acquired in, through or by a pertain mortgage deed bearing date the 20TH day |
| of APRIL A.D., 1994 and recorded in the Recorder's Office of COOK |
| County, in the State of Illinois, in Book NA of Records, on page NA, as Document No. 94362361 |
| to the premises therein described, situated in the County of COOK and State of Illinois. |
| |
| IN TESTIMONY WHEREOF, The said ROSE BURGE'T'T |
| hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting for said this 24TH day of FEBRUARY 2000 |
| TO Said this day of |
| |
| By Attorney-in-Fact |
| 9 1 9 |
| State of Illinois COOK County PROPERTY ADDRESS: 12230 S. CARPENTER CVICAGO, ILLINOIS 6064 PROPERTY ADDRESS: 12230 S. CARPENTER CVICAGO, ILLINOIS 6064 P.I.N.#25-29-213-074-20000 |
| ANN M. BELTER in and for said County in the State of area of COUNTRY |
| I,in and for said County in the State aforesaid, DO HEREBY |
| CERTIFICATION TO SAID COUNTY IN the State diorestals, 200 HEREBY |
| CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage. |
| CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and |
| CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney |
| CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and |
| CERTIFY That ROSE BURGETT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. |
| CERTIFY That personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and seen this |
| CERTIFY That |

UNOFFICIAL COPY

AFTER RECORDING

MAIL THIS INSTRUMENT TO

 $00211470_{\text{ Page}-2 \text{ of}-2}$

| NAME | AMERICAN | GENERA | L FINANC | E 🖔 | <u>(, </u> | JIAN. |
|---------|------------|-----------------|----------|---------|------------|-------|
| ADDRESS | 2313 W | . 95 <u>T</u> H | STREET | 6 | - | |
| CITY | CHICAGO,ΙΦ | LINOIS | 60643 | * • | - | |
| DATE | | | 11 | NITIALS | | |

RELEASE DEED BY CORPORATION DOCUMENT No. Clark's Office

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 13 IN BLOCK 11 IN THE RESUBDIVISMON OF BLOCKS 9 TO 16 IN FIRST ADDITION TO WEST PULLMAN (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.