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Cook County Recorder

26.50

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WHEN RECORDED MAIL TO:

RECORDATION REQUESTED BY:

Mal Hold Derg 39 S. Casaffe #1200 Phicogo (L 60603

space above this line for recorder's use only

RELEASE OF MORTGAGE

Know All Men by These Presents, That CORNERSTONE FINANCIAL CORPORATION, 1580 S. Milwaukee Avenue, Suite 410. Libertyville, Illinois 60048 of the County of Lake and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 26th day of February 1996, executed by FIRST BANK OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 6, 1966 AND KNC WN AS TRUST NUMBER 7592, recorded in the County of Cook, State of Illinois, as Document Number 96157866, of the public records of the Cook County Recorder in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

THE WEST 1/2 OF LOT 41, LOT 42 AND LOT 43 (EXCEPT THE WEST 22 1/4 FEET THEREOF) IN BLOCK 56 OF HRUBY AND COMPANY'S RESUBDIVISION OF BLOCK 52, 56, 57 AND 62 AS PLATTED AND SUBDIVISION BY NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF PART OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 10-31-414-046

Property Address: 6658-60 W Devon Avenue, Chicago, Illinois

Dated this 4th day of June, 1999

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Property of Cook County Clerk's Office

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| Attest: | Proposed by | / [!] Cornerstone Einaneial | Carporation? | |
|--|---------------------------|---|---|---|
| Patricia A. Hartung | Hartung | by: S. Austin Sawyer President | Lour | |
| Assistant Secretary | | Flesidelit | | |
| STATE OF ILLING County of Lake | HS | | | |
| CERTIFY THAT Some (s) is /are subs | . Austin Sawya person | nally known to me to be instrument, appeared be | the aforesaid, DO HEREBY the same person (s) whose fore me this day in person, rument as <u>President</u> | |
| free and voluntary a waiver of the right o | ct, for the uses and pulp | oses therein set forth, in | cluding the release and | |
| Given under my han | id and notarial scalethic | SION EXPIRES 107/07/09 | rias Manh | , |
| My commission exp | oires on <u>7- / -</u> | , 30 60 | | |
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