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PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827-9300
JOB #90788

0021148069

2439/0151 11 001 Page 1 of 3
2002-10-18 16:00:02
Cook County Recorder 26.50

*FIRST BANK DBA FIRST BANK MORTGAGE
1370 SOUTH VALLEY VISTA DRIVE, #280
DIAMOND BAR, CA 91765



Order No.
Escrow No.

Loan No. 00265151
LOAN AMOUNT: \$135,000.00

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to*

7908860
4590
12-031

all beneficial interest under that certain Mortgage dated March 6, 2002 executed by
JEAN H. MILLS

to FIRST BANK DBA FIRST BANK MORTGAGE CORPORATION It's Successors and/or Assigns, which is organized and existing under the laws of MISSOURI, whose address is 1370 S. VALLEY VISTA DRIVE #280, DIAMOND BAR, CA 91765 (Lender) *JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

and recorded as Instrument No. 0020301921 on MARCH 18, 2002 in book 7782, page 0178, of Official Records in the County Recorder's office of COOK County ILLINOIS describing land therein as: THE SOUTH 20 FEET OF LOT 249 AND THE NORTH 30 FEET OF LOT 250 IN THE 3RD ADDITION TO BREMANSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14 TOWNSHIP 36 NORTH RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 50 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. 28-14-106-054

PROPERTY ADDRESS: 1528 LAWNDALE AVENUE, MIDLOTHIAN, IL 60445-3739

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

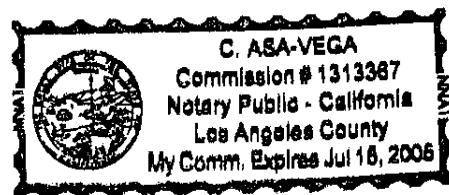
STATE OF CALIFORNIA SS.
COUNTY OF LOS ANGELES

FIRST BANK DBA FIRST BANK MORTGAGE
A CORPORATION

CRAIG AHRENS, EXECUTIVE VICE PRESIDENT

On March 19, 2002 before me, C. ASA-VEGA, A NOTARY PUBLIC, personally appeared CRAIG AHRENS, EXECUTIVE VICE PRESIDENT, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Signature C. ASA-VEGA
C. ASA-VEGA

(This area for official notarial seal)

321
P. 10
12-10

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21148089

4590

7908860



MILLS JEAN
MERS:

21148089

Property of Cook County Clerk's Office

ILLEGIBLE NOTARY SEAL DECLARATION

(Government Code 27361.7)

I declare under penalty of perjury that the notary seal on the document, to which this statement is attached, reads as follows:

NAME OF NOTARY PUBLIC: C. ASA-VEGA

COMMISSION NUMBER: 1313387

NOTARY PUBLIC STATE: CALIFORNIA

COUNTY: LOS ANGELES

MY COMM. EXPIRES: JULY 15, 2005 (DATE)

SIGNATURE OF DECLARANT: [Handwritten Signature]

PRINT NAME OF DECLARANT: ELIZABETH SUCHY

CITY & STATE OF EXECUTION: EAGAN, MN 55112

DATE SIGNED: August 12, 2002

THE ABOVE INFORMATION MUST BE LEGIBLE FOR SCANNING