NOFFICIAL CORY 9344/0015 87 006 Page 1 of 2 Prepared By: 2002-10-21 09:51:05 Cook County Recorder 26.50 Kate Pavlovskava 9255 SKOKIE BOULEVARD SKOKIE, ILLINOIS 60077 and When Recorded Mail To AMERICAN UNITED MORTGAGE 9255 SKOKIE BOULEVARD SKOKIE ILLINOIS 60077 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corroration Assignment of Real Estate Mortgage LOAN NO.: 056414428 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA. 75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 12, 2002 executed by World Title Guaranty, Inc. ROMY SHEYNIS, UNMARRIED Elmhurst, IL 60126 9698 880 N. York Road to AMERICAN UNITED MORTGAGE WORLD TITLE #a corporation organized under the laws of THE STATE OF ILL INOIS and whose principal place of business is 9255 SKOKIE BOULT VARD SKOKIE, ILLINOIS 60077 as Document No. , page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 1224 CHICAGO #205, EVANSTON, ILLINOIS 60202 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICAN UNITED MONIGAGE STATE OF ILLINOJS COUNTY OF before On **SEPTEMBER 17** me, the undersigned a Notary Public in and for said By: County and State, personally appeared Figure chyanic Its: known to me to be the and By: known to me to be of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the

Witness:

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to be the free act and teach of said corporation.

Notary Public

My Commission Expire

Notary Phone, State of Illinois My Commission Expires 05/30/04 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL"

Alla Sherbakov

Commitment Number:

020809898

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER A205 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND, CERTAIN LOTS OR PARTS THEROF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1011237861, TOGH ETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-85 AND S-86, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DELINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPEOCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT DETIVEEN THE CITY OF EVANSTON AND TRICHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

P.I.N. 11-19-105-033 AND 11-19 105-030 (AFFECTS PROPERTY IN QUESTION AND OTHER)

(020809898.PFD/020809898/5)

0021148673 Fage

ro