

# UNOFFICIAL COPY

0021148794

2451/0086 18 001 Page 1 of 3

2002-10-21 09:34:51

Cook County Recorder

28.00



0021148794

STATE OF ILLINOIS  
COUNTY OF DuPage

WE CERTIFY THAT THIS IS A TRUE, CORRECT, AND ACCURATE  
COPY OF THE ORIGINAL INSTRUMENT.

CHICAGO TITLE INS. CO.

BY *June Salinas*

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON  
BY

23rd, Sept 2002

*Rosie McMullen*

NOTARY PUBLIC



BOX 333-CT1

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared By:

LYNN CHANG  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO  
ILLINOIS 60616-1997

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1517121056

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 2002  
executed by

L. MATTHEW NYGREN AND JENNY K. J. YANG, HUSBAND AND WIFE

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No.

022066004 COOK

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5227 N. GLENWOOD AVE., CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

NAB BANK

On FEBRUARY 19, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the LYNN CHANG  
and LOAN OFFICER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

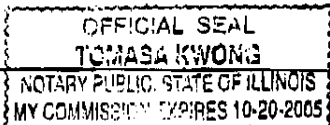
Notary Public *[Signature]* County,

My Commission Expires

By: LYNN CHANG  
Its: LOAN OFFICER

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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1517121056

## RIDER - LEGAL DESCRIPTION

THE NORTH 5 FEET OF LOT 35 AND ALL OF LOT 36 IN BLOCK 13 IN COCHRAN'S  
THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-125-010

14-18-125-010-0000

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