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9345/01/1-09/06 Page 1 of 2
2002-10-21 11:07:40
Cook County Recorder 26.50

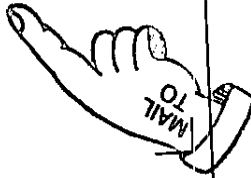


Prepared By:

Kate Pavlovskaya
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0821465

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3801 MINNESOTA DRIVE, MAC X4701 022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 23, 2002
executed by

GRIGORIY PROZUMENT AND
ELMIRA BEZHANOVA, HUSBAND AND WIFE

World Title Guaranty, Inc.
880 N. York Road
Elmhurst, IL 60126

#9413 2/2

to AMERICAN UNITED MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

and recorded in Book/Volume No.

0021148926
described hereinafter as follows:

COOK

(See Reverse for Legal Description)

page(s) _____, as Document No. _____
County Records, State of ILLINOIS

Commonly known as

1313 LANDWEHR RD, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

AMERICAN UNITED MORTGAGE

On AUGUST 28, 2002

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

Alla Sherbakov
8/30/04

_____ County,
Jaci

By:
Its:

Eugene Pavlovsk

By:
Its:

[Signature]

20
[Signature]

Witness:

"OFFICIAL SEAL"
Alla Sherbakov
Notary Public, State of Illinois
My Commission Expires 05/30/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOT 29 IN BLOCK 100 IN WHITE PLAINES UNIT 1 BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 04-08-409-029

Property of Cook County Clerk's Office