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2/5/0083 55 001 Page 1 of 2

2002-10-21 10:33:11

Cook County Recorder 26.00

Document Prepared By: *Josha Shaffer*
When recorded return to
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: **SCBANKITROY 01**
Loan #: **0011370558**
Investor Loan #: **1680116085**
PIN/TaxID #: **17102030271009**
Property Address:
233 E ERIE STREET
CHICAGO, IL 60611



0021149041

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2

Mortgagor(s): **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ****
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$ 250,000.00** Date of Mortgage: **12-20-2001** Certificate #: _____ Microfilm:
Date Recorded: **01-11-2002** Document #: **0020048445**

Comments: **SEE LEGAL ATTACHED**
**** A NATIONAL BANKING ASSOCIATION, AND KNOWN AS TRUST NUMBER 60669 AS TRUSTEE, AND NOT PERSONALLY**

See attached Legal Description (if required)

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/24/2002**.

Margaret G Brainard

Margaret G Brainard
Assistant Secretary

John Earl Maxwell

John Earl Maxwell
Vice President

State of **NC**
County of **Guilford**

On this date of **09/24/2002** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **John Earl Maxwell** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Antonia W. King

Notary Public: **Antonia W. King**
My Commission Expires: **12-21-2002**

Antonia W. King
Notary Public
Rockingham County, NC

MIN #: 100015000113705587 VRU Tel. #: 888/679-MERS

mail TO: **American National Bank & TRUST CO.**
233 E. ERIE STREET
Chicago, Illinois Unit **909/910**
60611

BOX 333-CT

100-C17
NO Abstract
022091168 CC
008054306 DB

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Exhibit A

20048445

Legal Description

Loan # 11370558
Borrower: Kotsiopoulos
Property: 233 E Erie Street, units 909 & 910
Chicago, IL 60611

PARCEL 1:

UNIT NUMBERS 909 AND 910 IN THE STREETERVILLE CENTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
ALL OF THE PROPERTY AND SPACE LYING ABOVE AND EXTENDING UPWARD FROM A HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM (AND WHICH IS ALSO THE LOWER SURFACE OF THE FLOOR SLAB OF THE NINTH FLOOR, IN THE 26 STORY BUILDING SITUATED ON THE PARCEL OF LAND HEREINAFTER DESCRIBED) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF A PARCEL OF LAND COMPRISED OF LOTS 20 TO 24 AND LOT 25, (EXCEPT THAT PART OF LOT 25 LYING WEST OF THE CENTER OF THE PARTY WALL OF THE BUILDING NOW STANDING THE DIVIDING LINE BETWEEN LOTS 25 AND 26), TOGETHER WITH THE PROPERTY AND SPACE LYING BELOW SAID HORIZONTAL PLANE HAVING AN ELEVATION OF 119.30 FEET ABOVE CHICAGO CITY DATUM AND LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF 118.13 FEET ABOVE CHICAGO CITY DATUM (AND WHICH PLANE COINCIDES WITH THE LOWEST SURFACE OF THE ROOF SALB OF THE 8 STORY BUILDING SITUATED ON SAID PARCEL OF LAND) AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD OF THE SOUTH 17.96 FEET OF AFORESAID PARCEL OF LAND, ALL IN THE SUBDIVISION OF THE WEST 394 FEET OF BLOCK 32, (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF), IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORHT, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26017897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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