UNOFFICIAL COMPANY 27 (01 Page 1 of 2002-10-21 10:34:26

Cook County Recorder

Loan Number: 6818522861

Prepared by: Jeanine Tolbert STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Brian J Sexton Christine D Sexton 11 South Newbury Place Anlington Heights, II 00005

Prepared by: Bank of America 101 E. Main St., Ste 400, Louisville, KY 40202 Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration or payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Brian J and Christine D Sexton, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 08/17/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/22/2001 of records, Auditor's File No./Document No. 0010774544 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Property Address: 341 S Newbury Pl, Arlington Heights, It 63005

therounto belonging or Together with all the appurtenances and privileges

a national banking In testimony whereof, the said Bank of America, N.A., appertaining. association has caused these presents to be signed by its Assistanc Vice President officer, on 03/22/2002.

Bank of America, N.A., a national banking association

President

Assistant

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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 03/22/2002 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.

Notary Public, Kentucky Qualified in Jefferson County

Commission Expires: 11/22/2004

of Cook County Clerk's Office

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Bank of America Loan Number: 6818522861

STREET ADDRESS: 341 S NEWBURY PLACE

CITY: ARLENGTON HTS COUNTY: COOK

TAX NUMBER: 03-32-214-002-0000

LEGAL DESCRIPTION:

LET 484 IN SCARSHALE, BRING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE RAST 1/2 OF THE WEST 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

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Property of Coot County Clert's Office