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0021151751

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2002-10-21 15:21:38

Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0021151751

L#:0916368466

The undersigned certifies that it is the present owner of a mortgage made by SHAWN P MURPHY & KERRY R MURPHY to SHAMROCK BANCORP, INC. bearing the date 03/12/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010208715 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

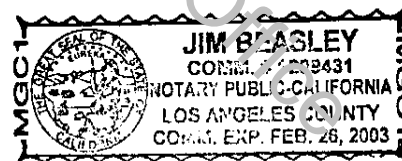
SEE EXHIBIT 'A' ATTACHED

known as:1935 NORTH KIMBALL CHICAGO, IL 60647 PIN# 13-35-403-010

dated 10/03/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/03/02 by Angela Martinez the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 qt 33636 VT

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EXHIBIT 'A'

0916368466

LOT 18 IN WINKELMEN'S SUBDIVISION OF THE TRACT FORMERLY
KNOWN AS BLOCK 3 IN E. SIMON'S SUBDIVISION OF THE SOUTH EAST
QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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