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2002-10-21 15:22:55

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Cook County Recorder

26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0021151756

L#:5800198926

The undersigned certifies that it is the present owner of a mortgage made by PETER A BUKANTIS & SUZANNE M BUKANTIS to ICM MORTGAGE CORPORATION bearing the date 09/28/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-809296 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:400 SMOKE TREE LN BARTLETT, IL 60103 PIN# 06-28-301-001/102-014

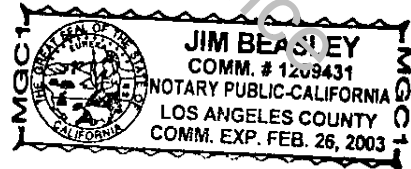
dated 10/05/02

CHASE MORTGAGE COMPANY-WEST, as Successor by Merger to Mellon Mortgage Company

By Angela Martinez Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 10/05/02 by Angela Martinez the Vice President of CHASE MORTGAGE COMPANY-WEST, on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 QT 33777 VT

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EXHIBIT 'A'

5800198926

LOT 99 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4,
RECORDED AS DOCUMENT NUMBER 93258508, BEING A SUBDIVISION
OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP
41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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