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0021151872

2141 0114 45 001 Page 1 of 3

2002-10-21 10:07:34

Cook County Recorder

28.00

Prepared By:

A-1 Mortgage Corporation,  
an Illinois Corporation  
95 Revere Drive, #B  
Northbrook, IL 60062



0021151872

After Recording Return To:

A-1 Mortgage Corporation,  
  
95 Revere Drive, #B  
Northbrook, IL 60062

Cook 2085

[Space Above For Recorder's Use]

8063085

22107653

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810243426

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. Bank N.A., a national corporation under the laws of the United States  
4801 Frederica Street, Owensboro, KY 42301

all the rights, title and interest of the undersigned in and to the certain Real Estate Mortgage dated  
October 09, 2002 to secure payment of Two Hundred Two  
Thousand and no/100.  
(U.S. 202,000.00 ) executed by Any Sue Wasserman, A Single Woman

21151871

to A-1 Mortgage Corporation, an Illinois Corporation,  
a corporation organized under the laws of Illinois and whose address  
is 95 Revere Drive, #B, Northbrook, IL 60062,  
and recorded in Book, Volume, or Libor No., at page  
(or as No. ), by the Cook County Recorder's Office,  
State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.:

Commonly known as: 9509 Lawler  
Skokie, Illinois 60077

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\_\_\_\_\_  
Witness

A-1 Mortgage Corporation,  
an Illinois Corporation

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By:   
\_\_\_\_\_  
(Signature)

STATE OF Illinois

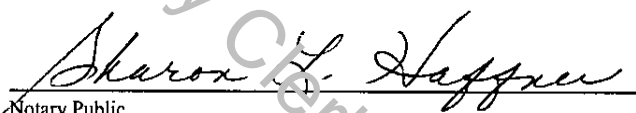
21151872

COUNTY OF

On October 09, 2002, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY PEVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



  
\_\_\_\_\_  
Notary Public

My Commission Expires: 2/23/04

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**CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1409 008063085 SK  
**STREET ADDRESS:** 9509 LAWLER  
**CITY:** SKOKIE **COUNTY:** COOK  
**TAX NUMBER:** 10-16-203-045-0000

**LEGAL DESCRIPTION:**

LOT 22 AND LOT 23 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 1 IN OLIVER SALINGER AND CO'S "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID EAST 1/4 THEREOF LYING WEST OF THE EAST 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 AFORESAID), IN COOK COUNTY, ILLINOIS

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