UNOFFICIAL COSTA 52134

2002-10-21 14:38:43

Cook County Recorder

26.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

0021152134

Loan No. 00000000199 4421936

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas D. Bransfield, An Unmarried Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have required in, through or by a certain Mortgage, bearing the date of August 23, 2001, and recorded on August 31, 2001, in Volume/Book 7374 Page 0132 Document 0010811718 in the Recorder's Office of Cook County, on the premi es therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN ID:14322060020000 LOT 2 IN THE RESUBDIVISION OF LOTS 15, 16, 17, AND 18 IN BLOCK 1 IN HUTTON AND OTHERS SUBDIVISION OF LOTS 4 AND 5 IN THE SOUTHWEST 1/4 OF BLOCK 11 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on July 2, 2002

Address(es) of premises: 1121 WEST BELDEN AV, CHICAGO, IL, 60614-0000

Witness my hand and seal August, 12, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT FOR OHIO SAVINGS BANK

Donna Acree Vice President SEAL 1920 OF AND TO AND

3-424 151

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 12, 2002:

Notary Public Lifetime Commission

Loan No: 000000001994421936

Inve. County of: Cook



P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

Prepared by: Tiesha Cunningham

Record & Return to:

780 Kansas Lane Suite A

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