RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FORM NO. 600-16

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Cook County Recorder

**FOR** THE PRO-**TECTION OF** THE OWNER, THIS **SHAI** FILED 11110 RECORDER OF

### DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MIT 4296672

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, The	WACKER DRIVE, CHICAGO, ILLINOIS 60601
a corporation of the State of	for and in consideration of the payment of the indebtedness
the notes thereby secured, and of the sum o one dollar, the REMISE, RELEASE, CONVEY and QUIT CLAIM vate LAKESII	receipt whereof is hereby acknowledged does hereby DE BANK, AS TRUSTEE, UNDER TRUST
AGREEMENT DATED NOVEMBER 16	, 1998 AND KNOWN AS TRUST NO. 10-2004
heirs, legal representatives and assigns, all the right, title, interesting, through or by a certain MORTGAGE & A/RENTS, bearing late	est, claim or demand whatsoever it may have acquired the 21TH day of JANUARY 2000
	County, in the State of
to the premise therein described, situated in the County of follows, to wit:	, as document No. 0006578 & 0066579, State of ILLINOIS , as
PARTIAL RELE	ASE C
LEGAL DESCRIPTION: PLEASE SEE ATTACH	NED EXHIBIT 'A'

#### PARTIAL RELEASE

together with all the appurtenant Permanent Real Estate Index N	nces and p lumber(s):	rivileges PLE	thereun	to belo	onging HIBI	or app	ertainii	ng.					
Address(es) of premises: 2	266 S.	ARCHER	AVE.	AND	423	WEST	22ND	PLACE,	CHICA	AGO, IL	LINOIS	5	-
Witness and		and	seal _			, this	8TE	l	day of	OCTOB	ER	XX_	2002
						$\leq l$	ha	land	B. L	Vile	·-		
.•						SI SI	Fac	B WEB	ER, V	F. 2			(SEAL)
This instrument was prepared b	ov					SI	AN BO	CHNOWS	KI, S.	.V.P.			(SEAL)
1 1			(NAME)				· · · · · ·		(,	ADDRESS)			

MELANDA KYWE, LAKESIDE BANK, 1112 S. WABASH, CHICAGO, IL 60605

By Corporation	ADDRESS OF PROPERTY:		MAIL TO:				
GIVEN Under my hand and seat this STH day of OCTOBER 434 2002  Commission Expares  WY COMMISSION EXPIRES 8-8-2005  WY COMMISSION EXPIRES 8-8-2005							
and severally acknowledged that as such $\frac{\mathbf{V} \cdot \mathbf{P}}{\mathbf{P}} = \frac{\mathbf{F} \cdot \mathbf{F} \cdot \mathbf{P} \cdot \mathbf{P}}{\mathbf{F} \cdot \mathbf{F} \cdot \mathbf{P} \cdot \mathbf{P}}$ of said corporation to be affixed thereto, pursuant to authority given by the Board of $\frac{\mathbf{D} \cdot \mathbf{P} \cdot \mathbf{P}}{\mathbf{P} \cdot \mathbf{P} \cdot \mathbf{P}}$ of said corporation, as their free and voluntary act, and as the free and voluntary for the uses and purposes therein set forth.							
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged, that as such V.P.  **RXXXXX**  **RXXXXX**  **RXXXXX**  **RXXXXX**  **RXXXXX**  **RXXXXXX**  **RXXXXXX*  **RXXXXXX*  **RXXXXXX*  **RXXXXXXXX							
I, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  SHEILA B. WEBER  President of me to be the V.P.  President of me to be the V.P.  President of me to be the V.P.							
	.22 {	COOK ILLINOIS	STATE OF				

RELEASE DEED

# UNOFFICIAL COPY 2348

### **EXHIBIT A**

PARCEL 1: LOTS 31, 32, 33, 34 AND 35 (EXCEPT THAT PART OF SAID LOTS 31 TO 35 TAKEN FOR WIDENING 22ND STREET) IN CRANE'S SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-28-105-025-0000

PARCEL 5: THAT PART OF LOTS 20, 21 AND 22 IN BLOCK 4 IN SOUTH BRANCH ADDITION OF CHICAGO, LYING EAST OF THE EAST OF THE EAST LINE OF SOUTH CANAL STREET (EXCEPT THAT PART OF LOT 22 TAKEN AND USED FOR MCGLASHAM STREET), IN THE SOUTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF LOTS 70, 71, 72, 73, 74, 75 AND 76 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET, ALL IN COOK RL C/R/4'S O///CR COUNTY, ILLINOIS.

PIN: 17-28-104-010-0000

17-28-104-011-0000

17-28-104-017-0000

17-28-104-018-0000

17-28-104-019-0000

17-28-104-020-0000

17-28-104-021-0000

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