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2002-10-21 11:49:24  
Cook County Recorder 28.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MIT 4294672

KNOW ALL MEN BY THESE PRESENTS, That ~~we~~ LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS 60601  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK, AS TRUSTEE, UNDER TRUST

AGREEMENT DATED NOVEMBER 16, 1998 AND KNOWN AS TRUST NO. 10-2004

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/RENTS, bearing date the 21ST day of JANUARY, ~~XX~~ 2000 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00066580 & 00066581 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION: PLEASE SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): PLEASE SEE ATTACHED EXHIBIT 'A'  
Address(es) of premises: 2266 S. ARCHER AVE. AND 423 W. 22ND PLACE, CHICAGO, ILLINOIS  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 24TH day of SEPT., ~~XX~~ 2002

Sheila B. Weser (SEAL)  
SHEILA B. WESER, V.P.  
Stan J. Bochnowski (SEAL)  
STAN J. BOCHNOWSKI, S.V.P.

This instrument was prepared by \_\_\_\_\_ (NAME)  
MELANDA KYWE, LAKESIDE BANK, 1112 S. WABASH, CHICAGO, IL 60605 (ADDRESS)

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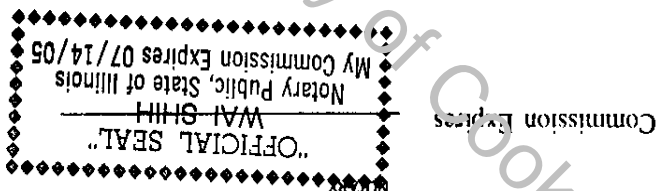
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



GIVEN Under my hand and seal this 24TH day of SEPT., 2002

I, WAI SHIH, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA B. WEBER, President of the LAKESIDE BANK, a corporation, and STAN J. BOCHNOMSKI, Secretary of said corporation, and personally known to me to be the S.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such V.P. President and S.V.P. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
County of COOK }  
SS.

Property of Cook County Clerk's Office

0021152349

PARCEL 1: LOTS 1, 2, 3, 4, 5, 6, 7, 14, 15, 31, 32, 33, 34 AND 35 (EXCEPT THAT PART OF SAID LOTS 31 TO 35 TAKEN FOR WIDENING 22ND STREET) IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 9 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EASTERLY 2 FEET OF LOT 8 IN CRANE'S SUBDIVISION, SAID 2 FEET BEING 2 FEET IN FRONT ON ARCHER AVENUE AND RUNNING BACK IN UNIFORM WIDTH TO THE EASTERLY LINE OF MCGLASHAM STREET AND LYING ADJOINING TO THE BOUNDARY LINE BETWEEN SAID LOTS 8 AND 9 REFERENCE BEING HAD TO PLAT OF CRANE'S SUBDIVISION RECORDED FEBRUARY 25, 1854 IN BOOK 49 OF MAPS, PAGE 133, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 10 AND 11 AND THE WEST 1/2 OF LOT 12 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE EASTERLY 1/2 OF LOT 12 AND ALL OF LOT 13 IN CRANE'S SUBDIVISION OF PART OF AN 8 ACRE TRACT IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: THAT PART OF LOTS 20, 21 AND 22 IN BLOCK 4 IN SOUTH BRANCH ADDITION TO CHICAGO, LYING EAST OF THE EAST LINE OF SOUTH CANAL STREET (EXCEPT THAT PART OF LOT 22 TAKEN AND USED FOR MCGLASHAM STREET), IN THE SOUTHEAST FRACTIONAL 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: THAT PART OF LOTS 70, 71, 72, 73, 74, 75 AND 76 IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE THE EAST LINE OF SOUTH CANAL STREET, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 7: LOT 8 EXCEPT THAT PART TAKE FOR STREET WIDENING, IN CRANE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2266 SOUTH ARCHER AVENUE AND 423 WEST 22ND PLACE, CHICAGO, ILLINO

PIN: #17-28-104-011, 17-28-105-020, 17-28-105-021, 17-28-105-025,  
17-28-105-026, 17-28-105-023, 17-28-105-024, 17-28-104-010, 17-28-104-017  
17-28-104-018, 17-28-104-019, 17-28-104-020, 17-28-104-021 AND  
~~17-28-105-023~~

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