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0021152370

2002-10-21 09:33:07

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Cook County Recorder 28.50



0021152370

Property of Cook County Clerk's Office

0295002271

This form was prepared by: LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.:334-213-2683

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey, unto the CitiMortgage, Inc.

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"), whose address is 12855 N. Outer Forty Dr., St. Louis, MO 63141, a certain Mortgage dated March 28, 2002, made and executed by Simon Quirion and Denise Quirion, husband and wife

to and in favor of F.R.P. Financial Inc., property situated in COOK See Exhibit A.

upon the following described County, State of Illinois:

Parcel ID#:

Property Address: 10844 CRYSTAL RIDGE CT. ORLAND PARK, IL 60467

such Mortgage having been given to secure payment of FIVE HUNDRED SIXTY FIVE THOUSAND and NO/100

(\$ 565,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

0020402707 of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

Handwritten initials: M-N, R-B, K

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/23/02

Donnie Hopper  
Witness DONNIE HOPPER

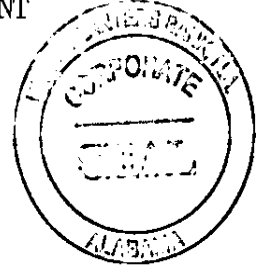
Latisha Gulley  
Witness LATISHA GULLEY

Santhosh Kamath  
Attest SANTHOSH KAMATH

UNION PLANTERS BANK, N.A.  
(Assignor)

By Grace Richey Bourke  
(Signature)

GRACE RICHEY BOURKE  
ASSISTANT VICE PRESIDENT



Seal:

State of ALABAMA  
County of MONTGOMERY

This instrument was acknowledged before me on APRIL 23, 2002  
by GRACE RICHEY BOURKE

as ASSISTANT VICE PRESIDENT  
UNION PLANTERS BANK, N.A.

of

Janice L. Hollon  
JANICE L. HOLLON

My Commission Expires 8-25-2002



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CHICAGO TITLE INSURANCE COMPANY  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007994135 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN FIRST ADDITION TO CRYSTAL RIDGE ESTATES, BEING A <SUBDN. OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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