NOFFICIAL C⊚# Diane M. McAllister 2002-10-21 11:30:45 835 STERLING AVENUE, SUITE 230 26.50 Cook County Recorder PALATINE, ILLINOIS 60067 and When Recorded Mail To SMART MORTGAGE ACCESS L.L.C. 835 STERLING AVENUE, SUITE 230 PALATINE ILLINOIS 60067 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0010865541 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, TIC. A CALIFORNIA CORPORATION 3801 MINNESOTA DRIVE, MAC X4/0: 022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of unders gued in and to that certain Real Estate Mortgage dated SEPTEMBER 23, 2002 executed by MICHAEL F. MCBRIDE AND 0021152337 MICHELLE M MCBRIDE, HUSBAND AND WIFE UZOCIBO QUE to SMART MORTGAGE ACCESS L.L.C. a corporation organized under the laws of THE STATE OF ZULINOIS and whose principal place of business is 835 STERLING AVENUZ, SUITE 230 PALATINE ILLINOIS 60067 as Document No. and recorded in Book/Volume No. County Records, State of ILLINOIS Cook (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 725 N HIGHLAND AVENUE, ARLINGTON HEIGHTS, ILLINOIS 80004 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SMART MORTGAGE ACCESS L STATE OF ILLINOIS COUNTY OF LAKE before On SEPTEMBER 23, Mallis me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: D. MCALLISTER known to me to be the D. MCALLISTER VICE PRESIDENT VICE PRESIDENT and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument NOTARY PUBLIC, STATE OF ILLINOIS Witness: was signed and sealed on behalf of said corporation MY COMMISSION EXPIRES: 10/19/02 pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. I Notary Public (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires **DPS 171** Rev. 03/15/02

Rev. 05/05/97 DPS 049

Property of County Clerk's O Third Principal Meridian, in Cook County, Illinois. Northwest 1/4 of Section 29, Township 42 North, Range 11, East of the the Northwest 1/4 of Lots 1, 2, 8 and 9 in the Southwest 1/4 of the Dunton and others Subdivision of Lots 4,5 and 6 in the Northwest 1/4 of Lots 35, 36 and the North 1/2 of Lot 34 in Block 5 in William H. and J.

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