

UNOFFICIAL COPY

0021152584

2464/0098 51 001 Page 1 of 2
2002-10-21 11:11:53

Cook County Recorder 26.50



0021152584

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

227272

LN 7545943-3

MARQUIS TITLE

TM62705/6767

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL, 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto DARIUSZ BORYSIEWICZ AND MALGORZATA MIELENKIEWICZ HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 2814 N. GREENVIEW, CHICAGO, IL 60657, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3RD, SEPTEMBER, 2001, Recorder's Office OF COOK County, in the State of Illinois, in book of records on page AS DOC 0010845302 AND 0010845303 therein described situated in the County of COOK State of Illinois, as follows, to wit

P.I.N. 14-29-128-023

K/A/: 2814 N. GREENVIEW, CHICAGO, IL 60657

PROPERTY:

LOT 5 IN SUBDIVISION OF LOT 32 TO 36 INCLUSIVE IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET THEREOF) IN WILLIAM L HILL AND HEIRS OF MICHAEL DIVERSBY'S DIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed by its Vice President, and attested by its Vice President, and its corporate seal to be hereto affixed, this 9TH OCTOBER, 2002

By: Steve M. Frank
STEVE M. FRANK, VICE PRESIDENT

ATTEST: Frank H. Lakofka
FRANK H. LAKOFKA, SR, VICE PRESIDENT



