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2002-10-21 11:11:53

Cook County Recorder

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

227272

LN 7545943-3

KNOW ALL MEN BY THESE PRESENTS, That the OXFORD BANK & TRUST, 1100 W LAKE ST., ADDISON IL 60101 a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, AND ASSIGNMENT OF RENTS hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, Joes hereby REMISE, RELEASE, CONVEY AND QUIT DARIUSZ BORYSIEWICZ AND MALGORZATA MIELENKIEWICZ HIS WIFE AS JOINT TENANTS, WHOSE ADDRESS IS 2814 N. GREENVIEW, CHICAGO, IL 60657, legal representatives and assigns,. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 3RD , SEPTEMBER, 2001, Recorder's Office OF COOK County, in the Scate of Illinois, in book of records on page AS DOC 0010845302 AND 0010845303 therein descriped situated in the County of COOK State of Illinois, as follows, to wit

P.I.N. 14-29-128-023 K/A/: 2814 N. GREENVIEW, CHICAGO, IL 60657

PROPERTY:

Charts LOT 5 IN SUBDIVISION OF LOT 32 TO 36 INCLUSIVE IN THE SUBDIVISION OF BLOCK 4 (EXCEPT THE SOUTH 173 FEET OF THE EAST 483 FEET THEREOF) IN WILLIAM L HILL AND PEIRS OF MICHAEL DIVERSBY'S DIVISION OF THE SOUTHWEST 14 OF THE NORTHWEST 14 OF SECTION 29, 10W1SHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said <u>Corporation</u> has caused these presents to be signed by its <u>Vice President</u>, and attested by its <u>Vice President</u>, and its corporate seal to be hereto affixed, this 9TH OCTOBER , 2002

STEVE M.

ATTEST

UNOFF COPY 21152584

WHEN RECORDED MAIL TO:

MARQUIS TITLE INSURANCE CO. 6060 N. MILWAUKEE AVE.

CHICAGO, IL 60646

PHONE: (847) 292-1300 FAX: (847) 292-1414

STATE OF ILLINOIS

COUNTY OF

DUPAGE

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE M. FRANK known to me to be the Vice President of the OXFORD BANK & TRUST, a corporation, and FRANK H. LAKOFKA personally known to me to be the SR. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth GIVEN under my hand and Notary seal this 9TH, DAY OF OCTOBER, 2002

NOTARY PUBLIC

My commission expires on />

3004 CO(1)/1/2 OFFICIAL SEAL" BEVERLY A. TWIST NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/11/2004

For the protection of the owner, this release shall be filed with County Recorder in whose office the mortgage or deed of trus was filed.