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2468/8027 26 801 Page 1 of 2 **2002-10-21 10:00:56** Cook County Recorder 26.80

FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000 0001583069797



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MF. BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in conside ation of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kazimierez Jaworski And Elizabeth Jaworski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 27, 1997, and recorded on February 12, 1997, in Document 97903921 in the Recorder's Office of Cook County, on the premises herein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13172090170000 THE WEST 1/2 IF THE WEST 1/2 CF LOT 27 IN LAWRENCE AVENUE ADDITION TO CHICAGO , BEING A SUBDIVISION OF THE WEST 1/2 OF FAE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertuning

Address(es) of premises: 5946 WEST EASTWOOD STREET, CHICAGO, IL, 60609-0200

Witness my hand and seal September, 9, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Robyne Parks Vice President SEAL 1920 ON NOIL

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Property of Cook County Clerk's Office

UNOFFICIAL COPY Page 2 of 2

State of: Louisiana

Prepared by: Leola Gayden

780 Kansas Lane Suite A

Chase Manhattan Mortgage Corporation

Record & Return to:

P.O. Box 4025 Monroe, LA 71203

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 9,

Cheryl D F

Notary Pub

Lifetime Comi

Loan No: 000000001583069797

200+ COUNTY CLEPT'S OFFICE County of: Cook Investor No: 530

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