

UNOFFICIAL COPY

0021152878

2002-10-21 10:41:58  
Cook County Recorder 28.50

Loan #: 7074959672  
MAIL TO: RICHARD RAUSCH

see address below

NAME & ADDRESS OF PREPARER  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054



Send To



0021152878

FIRST AMERICAN TITLE

ORDER # 75455

Release of Mortgage

STATE OF ILLINOIS

3  
aw

Know All Men by These Presents, that CENDANT MORTGAGE CORPORATION of the COUNTY OF BURLINGTON State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto RICHARD W RAUSCH/GWENN RAUSCH//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 04/06/2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 1624 Page 0122 Document No. 0010317699, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 14333080220000


1850 N MOHAWK STREET CHICAGO, IL 60614

THE MORTGAGE WAS ASSIGNED FROM MERRILL LYNCH CREDIT CORPORATION TO CENDANT MORTGAGE CORPORATION RECORDED 11-13-2001 AS 8943 PAGE 0066 DOC# 0011064234.


WITNESS hand \_\_\_\_\_ and seal on this 26 day of September 2002.

CENDANT MORTGAGE CORPORATION

  
\_\_\_\_\_  
BRENDAN BELCHER (Seal)  
Witness

  
\_\_\_\_\_  
ERIC FITZGERALD ASSISTANT VICE PRESIDENT (Seal)



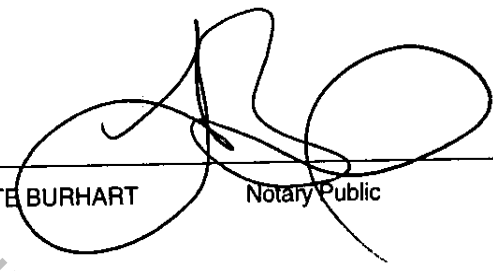
  
\_\_\_\_\_  
DANA LAFOUNTAIN (Seal)  
Witness

  
\_\_\_\_\_  
MIA TATUM ASSISTANT SECRETARY (Seal)

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day September 26, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared ERIC FITZGERALD and MIA TATUM, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said ERIC FITZGERALD and MIA TATUM, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
ANTOINETTE BURHART Notary Public

(Seal)

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

My commission expires on \_\_\_\_\_

Property of Cook County Clerk's Office

ALTA Commitment  
Schedule C

File No.: 75455

Legal Description:

PARCEL 1:

LOT 48 IN REES' SUBDIVISION OF BLOCK 42 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 47 IN JAMES H. REES SUBDIVISION OF BLOCK 42 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTHE 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property: 1850-1852 N. MCHAWK  
CHICAGO, IL. 60614

PIN. #. 14-33-308-021

14-33-308-022