

# UNOFFICIAL COPY

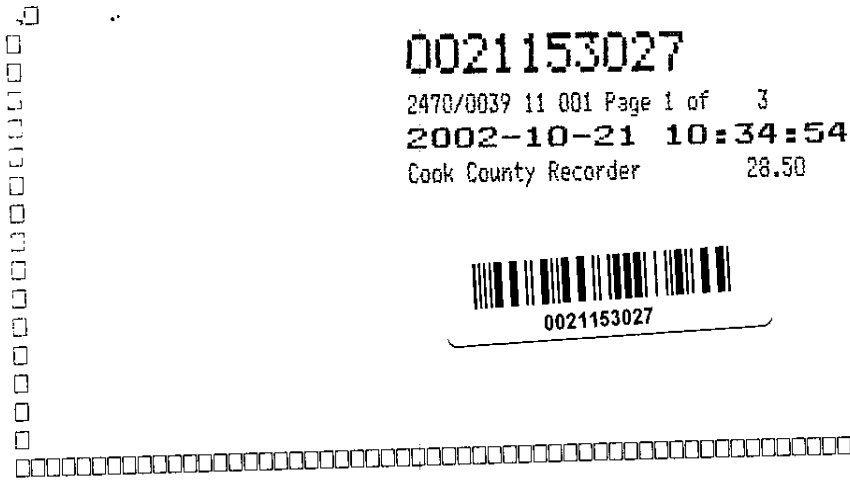
Loan #: 7075896998  
MAIL TO: \_\_\_\_\_

see address below

NAME & ADDRESS OF PREPARER:  
Toni Burhart  
Mortgage Service Center  
6000 Atrium Way  
Mt. Laurel, NJ 08054

0021153027

2470/0039 11 001 Page 1 of 3  
2002-10-21 10:34:54  
Cook County Recorder 28.50



## Release of Mortgage

## STATE OF ILLINOIS

Know All Men by These Presents, That CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR MERRILL LYNCH CREDIT CORPORATION of the State of DELAWARE for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto KEVIN L MORRIS/TONYA R MORRIS//


of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 02/22/2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2151 Page 0055 Document No. 0020230279, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 11312020311017  
1728 W ESTES CHICAGO, IL 60626  
UNIT 1728-3E IN THE ESTES PARK CONDOMINIUM LOT 15 IN BLOCK 10 IN ROGERS PARK.

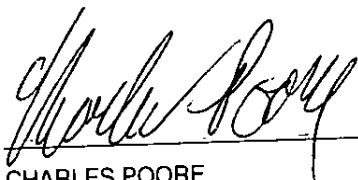
WITNESS hand \_\_\_\_\_ and seal on this 22 day of July 2002.

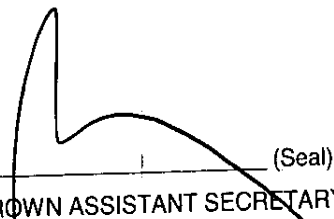
MERRILL LYNCH CREDIT CORPORATION

CENDANT MORTGAGE CORPORATION ATTORNEY IN FACT FOR

  
\_\_\_\_\_  
DANA LAFONTAINE (Seal)  
Witness

  
\_\_\_\_\_  
MICHAEL DANLAG VICE PRESIDENT (Seal)

  
\_\_\_\_\_  
CHARLES POORE (Seal)  
Witness

  
\_\_\_\_\_  
SUSAN BROWN ASSISTANT SECRETARY (Seal)

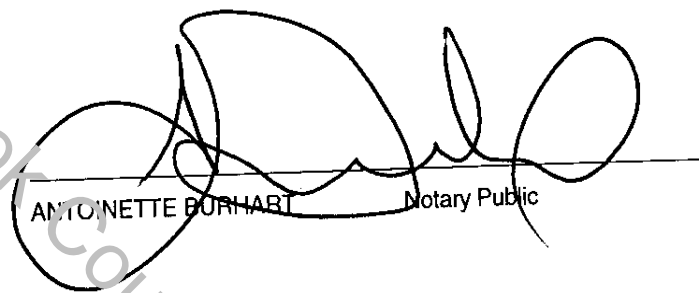
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21153027

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day July 22, 2002, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared MICHAEL DANLAG and SUSAN BROWN, to me personally known, who being by me duly sworn, did say that they are VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said MICHAEL DANLAG and SUSAN BROWN, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.

  
ANTOINETTE BURHART Notary Public

Antoinette Burhart  
Notary Public of New Jersey  
My Commission Expires March 16, 2003

(Seal)

My commission expires on \_\_\_\_\_

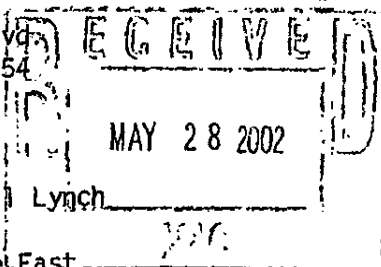
Property of Cook County Clerk's Office

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002270279  
2151/0055 50 001 Page 1 of 22  
2002-02-27 12:06:36  
Cook County Recorder 63.50

119  
Return To:  
Merrill Lynch Credit  
Corporation  
2001 Bishops Gate Blvd  
Mount Laurel, NJ 08054



21153027



Prepared By:  
Jennie West, Merrill Lynch  
Credit Corporation  
4802 Deer Lake Drive East  
Jacksonville, FL 32246

[Space Above This Line For Recording Data]

Loan #: 7075896998

MORTGAGE

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated February 18th, 2002 together with all Riders to this document.

(B) "Borrower" is Kevin L Morris, A MARRIED PERSON and Tonya <sup>B.</sup> Morris, A MARRIED PERSON

AKA TONYA L. MORRIS

TRM  
M

Borrower is the mortgagor under this Security Instrument.  
(C) "Lender" is Merrill Lynch Credit Corporation

Lender is a Corporation organized and existing under the laws of Delaware

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 1/01

VMP -6(ILL) (0005)  
Page 1 of 15

Initials: TRM/m

VMP MORTGAGE FORMS - (800)521-7291

Unit # 1728-3E in the estes park  
condominium lot 15 in block 10 Original JJ  
in Rogers Park.