UNOFFICIAL COPY53039

2470/0051 11 001 Page 1 of 2002-10-21 10:44:41

Cook County Recorder

26.50

THE. FOR PROTECTION OF THE OWNER, 1 RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE MORTGAGE OR DEED WAS TRUST **OF**

FILED.

Loan No. 0000000011904155843

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the industedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAGE, CONVEY, and QUIT CLAIM unto Dharamdas B Shah And Panna D.

THE SOUTH 42 FEET OF THE NORTH 85.0 FEET OF LOTS 7,8,9 AND 10 AND THE SOUTH 42.0 FEET OF THE NORTH 85.0 FEET OF THE WEST 19.0 FEET OF LOT 6 IN KRENN AND DATO'S HOWARD AND CRAWFORD AVENUE SUBDIVISION OF PART OF LOT 1 IN HOFMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N.#: 10-21-/.07-058-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining. Cort's Office

Address(es) of premises: 7553 N KEYSTONE AV, SKOKIE, IL, 60076-0000

Witness my hand and seal August, 27, 2002.

CHASE MORTGAGE COMPANY

Nicole Moore Vice President

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: Ouachita

21153033

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August, 27,

Katherine D. Harris Notary Public

Lifetime Commission

Loan No: 000000001994155843

Inv.
Clarks
Office County of: Cook

Prepared by: Myra Zedd Record & Return to:

Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203