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Cook County Recorder

26.50



EXETER TITLE COMPANY — FILE # 02080036
Phone (312) 641-1244 Fax (312) 641-1241

RPN LOAN NO. 7/25162 PIN# 20-34-463-010-0000

RELEASE DEED

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB, SUCCLOSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTEPED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIC NED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MATTIE P. COLEMAN, HEIRS, LEGAI FEI RESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE AUGUST 3, 1998 RECORDED ON OCTOBER 30, 1998 IN THE RECORDER'S OFFICE OF COOK, COUNTY IN DECUMENT# 98981563 REMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT: DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL 23TH DAY OF SEPTEMBER, 2002.

ATTEST:

ANGELLA H. BLAND AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

CHARTER ONE BANK, N.A., CKA CHARTER ONE F.S.B.
SUCCESSOR IN INTEREST EY 'MERGER WITH ST. PAUL
FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED
SAVINGS BANK

3Y: 15-LLD

BETSY S. EVERHART AUTHORIZED SIGNER

TENDER 2002 BERSONALLY APPEARED RETSYS FVE

ON THIS 23TH DAY OF SEPTEMBER, 2002, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

TAWANA M. YOUNG, NOTARY PUBLIC COMMISSION EXPIRES: 9/30/05

PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

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Property of Cook County Clark's Office

RPN LOAN NO. 7126162

PROPERTY ADDRESS:

LEGAL DESCRIPTION:

DOOP OF LOT 21 IN JOHN E. WHITES SECOND ADD TO CHATAM FIELDS, A SUBDIVISION OF BLOCK 7 IN WARFIELDS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, IIRD.

Clarks
Office TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE CHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORD AND MAIL TO; Exeter Title Co. 221 N. LaSalle St. Chicago, IL, GOGOI