

# UNOFFICIAL COPY

Prepared By:

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

0021153653

2451/0215 18 001 Page 1 of 2  
2002-10-21 11:27:47  
Cook County Recorder 26.00

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093



0021153653

8057123  
22110809 SK 100  
304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0013064613

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PENDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS

3000 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 10, 2002**  
executed by

**WILLIAM R. RYAN AND  
MARY E. RYAN, HUSBAND AND WIFE**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE**

**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No.

**21153652**

**COOK**

, page(s)

, as Document No.

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**124 9TH STREET, WILMETTE, ILLINOIS 60091**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**KEY MORTGAGE SERVICES, INC.**

On **OCTOBER 16, 2002** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05

By: **RICHARD NASH**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CT**

Rev. 03/15/02

DPS 171

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0013064813

## RIDER - LEGAL DESCRIPTION

LOT 13 IN MC GUIRE AND ORR'S OAKWOOD AVENUE SUBDIVISION, A SUBDIVISION OF LOTS 14 TO 19 (EXCEPT RAILROAD) OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

05-34-409-002-0000

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