

UNOFFICIAL COPY

Prepared By:

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

0021153694

2451/0256 19 001 Page 1 of 2  
2002-10-21 11:41:40  
Cook County Recorder 26.00

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622



0021153694

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 999998509

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ASTORIA FEDERAL MORTGAGE CORP., A NEW YORK CORPORATION  
2000 MARCUS AVENUE, LAKE SUCCESS, NEW YORK 11042

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 19, 2002  
executed by  
LYNN S FLORSHEIM, UNMARRIED WOMAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and recorded in Book/Volume No. 21153693, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1912 NORTH BURLING ST., CHICAGO, ILLINOIS 60614  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK *DeKalb*

PERL MORTGAGE, INC.

On JUNE 24, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
Its: KEN PERLMUTTER  
PRESIDENT

known to me to be the  
and  
known to me to be  
of the corporation herein which is described in the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_  
"OFFICIAL SEAL"  
Alexandra C. Dailey  
Notary Public, State of Illinois  
My Commission Exp. 08/17/2005

Notary Public *Alexandra C. Dailey*  
County, \_\_\_\_\_  
My Commission Expires 08-17-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

7997549-NA-LTIC-TA

2083

# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

WEST 131 FEET OF THE EAST 164 FEET OF LOT 23 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20 TO 24, IN BLOCK 2 OF SHEFFIELDS ADDITION TO CHICAGO, IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-33-300-056-0000

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