13 34

UNOFFICIAL CO1821/154546 UNOFFICIAL CO1821/154546

2002-10-21 14:40:40

Cook County Recorder

28.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0619026822

Index:

423750

JobNumber: 405_2147

KELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date: anc recording information are below, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.`

Original Mortgagor:

LORRAINE J. NORMAN

Original Mortgagee:

ABN AMRO MORTGAGE GROUP, INC.

Original Loan Amount:

\$125,000.00

Property Address:

1436 WILLOW AVE, DES PLAINES, 12, 60016

Date of DOT:

11/21/01 12/12/01

Date Recorded:

0011174850

Doc. / Inst. No: PIN:

09-17-205-118

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of October 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza, Vice President

STATE OF Texas **COUNTY OF Harris**

On this the 11th day of October 2002 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Beard of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office

ODELIA BERGERON NOTARY PUBLIC STATE OF TEXAS Comm. Exp. 03-12-2003

EXHIBIT "A"

THE NORTHEASTERLY 19.33 FEET OF THE SOUTHWESTERLY 103.66 FEET OF THE NORTHWESTERLY 59.50 FEET AND THE SOUTHEASTERLY 13.50 FEET OF THE NORTHWESTERLY 59.50 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF); ALL BEING OF LOTS 45 TO 61 BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 8 IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

JE, DE.

OF COOK COUNTY CLOTH'S OFFICE C/K/A: 1436 WILLOW AVENUE, DES PLAINES, IL 60016

PIN: 09-17-205-118