UNOFFICIAL CO1921 154555

2002-10-21 14:44:54

Cook County Recorder

28.50



Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

County of Cook

Loan #:

0623950034

Index:

422531

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE TRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, date and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JOEL MCCULOUGH AND SHARON ADELMAN REYES

Original Mortgagee:

ABN AMRO MORTGAGE GROUP, INC.

Original Loan Amount:

\$230,400.00

Property Address:

2532 WEST WILSON AVENUE, CLICAGO, IL 60525

Date of DOT:

5/28/02 6/7/02

Date Recorded:

0020641787

Doc. / Inst. No: PIN:

13-13-213-026

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC., has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of October 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza, Vice President

UNOFFICIAL COPY

STATE OF Texas **COUNTY OF Harris**

On this the 11th day of October 2002 A.D., before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Boar's of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I cave hereunto set my hand and affixed my official seal the day and year first Coot County Clart's Office above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

ODELIA BERGERON STATE OF TEXAS



UNOFFICIAL COPY

EXHIBIT "A"

LOT 29 IN BLOCK 9 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (ENCEPT THE EAST 33 FEET THEREOF) IN SECTION 13, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, R.LINOIS. Chica.

Commonly I nown as:

0021154555 Page